

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY  
REGULAR (HYBRID) MEETING AGENDA  
Thursday, May 21, 2026 @ 5:30 P.M.

**STATEMENT**

Pursuant to the Open Public Meetings Act, adequate notice of this meeting has been provided by the adoption of the annual meeting schedule on February 19, 2026, which was published in the official newspapers and filed with the East Windsor municipal clerk. Notice of this meeting was posted on the East Windsor Municipal Utilities Authority website. Adequate notice of the time, place, and date of this meeting has been provided in accordance with the Open Public Meetings Act.

**PUBLIC ACCESS INSTRUCTIONS FOR ELECTRONIC MEETING**

Members of the public who would like to participate via ZOOM video conferencing, can join the meeting by clicking on the following link:

<https://us02web.zoom.us/j/8798530128?pwd=VXV4TDBINE52ZlBnMDNHWkgrSnVPdz09> and by entering in the

**Meeting ID: 879 853 0128** and **Passcode: fGZ958**. Members of the public who would like to participate in the meeting by telephone can call (646) 558-8656, followed by the **Meeting ID: 879 853 0128** and **Passcode: 510506**

**CALL TO ORDER, ROLL CALL**

- 1) **COMMENTS FROM AUDIENCE**
- 2) **APPLICATIONS FOR SERVICE**
- 3) **NEW BUSINESS**

- a) Accepting a Bid and Awarding the Contract to AC Schultes for Installation of Two (2) New Well Pump, Piping and Appurtenances, Performance Testing and Water Quality Sampling – Resolution 2026-29
- b) Accepting a Bid and Awarding the Contract to **TBD** for furnishing of Water Meters – Resolution 2026-30
- c) Pilot study – Rotary Press – Screw Press - Centrifuge – Reduction in sludge removal
- d) Tertiary Filter Rehabilitation

**OLD BUSINESS**

- a) Update on new Administration, Maintenance Building and Water Treatment Plant

- 4) **GENERAL DISCUSSION/TOPICS FROM BOARD MEMBERS**
- 5) **CORRESPONDENCE**
- 6) **PAYMENT OF BILLS**
- 7) **APPROVAL OF:**
  - a) Operating Report
  - b) Development Report
  - c) Finance Officer's Report
  - d) Attorney's Report
  - e) Engineer's Report

**8) MINUTES:**

- a) Approval of the Regular Meeting Minutes for April 16, 2026

**ADJOURNMENT**