

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY  
REGULAR (HYBRID) MEETING AGENDA  
**Thursday, December 18, 2025 @ 5:30 P.M.**

**STATEMENT**

The East Windsor Municipal Utilities Authority has given public notice of this meeting pursuant to the Open Public Meetings Act in the following manner:

- a) Posting written notice on the official bulletin board at the East Windsor Municipal Utilities Authority office building and hand delivered written notice to the East Windsor Township Clerk on **Friday, December 12, 2025**
- b) E-Mailed to the Cranbury Press Windsor- Hights Herald and Trenton Times on **Tuesday, December 9, 2025**

**PUBLIC ACCESS INSTRUCTIONS FOR ELECTRONIC MEETING**

Members of the public who would like to participate via ZOOM video conferencing, can join the meeting by clicking on the following link:

<https://us02web.zoom.us/j/8798530128?pwd=VXV4TDBIN52ZlBnMDNHWkgrSnVPdz09> and by entering in the **Meeting ID: 879 853 0128** and **Passcode: fGZ958**

Members of the public who would like to participate in the meeting by telephone can call (646) 558-8656, followed by the **Meeting ID: 879 853 0128** and **Passcode: 510506**

**CALL TO ORDER, ROLL CALL**

- 1) COMMENTS FROM AUDIENCE**
- 2) APPLICATIONS FOR SERVICE**
- 3) NEW BUSINESS**

- a) Amending the Rules and Regulations of the East Windsor Municipal Utilities Authority with Respect to Water and Sewer Connection Fees Effective January 1, 2026 – Resolution 2025-60
- b) Accepting a Bid and Awarding a Contract to Univar Solutions USA LLC for the Provision of Hydrated Lime – Resolution 2025-61
- c) Approving Risk Management Consultant's Agreement – Resolution 2025-62
- d) Authorizing Agreement Between East Windsor Municipal Utilities Authority and Empower to Provide Deferred Compensation Plan – Resolution 2025-63

**4) OLD BUSINESS**

- a) Update on new Administration, Maintenance Building and Water Treatment Plant

**5) GENERAL DISCUSSION/TOPICS FROM BOARD MEMBERS**

**6) CORRESPONDENCE**

**7) PAYMENT OF BILLS**

**8) APPROVAL OF:**

- a) Operating Report
- b) Development Report
- c) Finance Officer's Report
- d) Attorney's Report
- e) Engineer's Report

**9) MINUTES:**

- a) Approval of the Regular Meeting Minutes for October 16, 2025

**ADJOURNMENT**