

**EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY
REGULAR (HYBRID) MEETING AGENDA
Thursday, December 18, 2025 @ 5:30 P.M.**

STATEMENT

The East Windsor Municipal Utilities Authority has given public notice of this meeting pursuant to the Open Public Meetings Act in the following manner:

- a)** Posting written notice on the official bulletin board at the East Windsor Municipal Utilities Authority office building and hand delivered written notice to the East Windsor Township Clerk on **Friday, December 12, 2025**
- b)** E-Mailed to the Cranbury Press Windsor- Hights Herald and Trenton Times on **Tuesday, December 9, 2025**

PUBLIC ACCESS INSTRUCTIONS FOR ELECTRONIC MEETING

Members of the public who would like to participate via ZOOM video conferencing, can join the meeting by clicking on the following link:

<https://us02web.zoom.us/j/8798530128?pwd=VXV4TDBINE52ZlBnMDNHWkgrSnVPdz09> and by entering in the **Meeting ID: 879 853 0128** and **Passcode: fGZ958**

Members of the public who would like to participate in the meeting by telephone can call (646) 558-8656, followed by the **Meeting ID: 879 853 0128** and **Passcode: 510506**

CALL TO ORDER, ROLL CALL

- 1) COMMENTS FROM AUDIENCE**
- 2) APPLICATIONS FOR SERVICE**
- 3) NEW BUSINESS**
 - a) Amending the Rules and Regulations of the East Windsor Municipal Utilities Authority with Respect to Water and Sewer Connection Fees Effective January 1, 2026 – Resolution 2025-60
 - b) Accepting a Bid and Awarding a Contract to Univar Solutions USA LLC for the Provision of Hydrated Lime – Resolution 2025-61
 - c) Approving Risk Management Consultant’s Agreement – Resolution 2025-62
 - d) Authorizing Agreement Between East Windsor Municipal Utilities Authority and Empower to Provide Deferred Compensation Plan – Resolution 2025-63
- 4) OLD BUSINESS**
 - a) Update on new Administration, Maintenance Building and Water Treatment Plant
- 5) GENERAL DISCUSSION/TOPICS FROM BOARD MEMBERS**
- 6) CORRESPONDENCE**
- 7) PAYMENT OF BILLS**
- 8) APPROVAL OF:**
 - a) Operating Report
 - b) Development Report
 - c) Finance Officer’s Report
 - d) Attorney’s Report
 - e) Engineer’s Report
- 9) MINUTES:**
 - a) Approval of the Regular Meeting Minutes for October 16, 2025

ADJOURNMENT