

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY
REGULAR (HYBRID) MEETING AGENDA
Wednesday November 12, 2025 @ 5:30 P.M.

STATEMENT

The East Windsor Municipal Utilities Authority has given public notice of this meeting pursuant to the Open Public Meetings Act in the following manner:

- a) Posting written notice on the official bulletin board at the East Windsor Municipal Utilities Authority office building and hand delivered written notice to the East Windsor Township Clerk on **Friday, November 7, 2025**
- b) E-Mailed to the Cranbury Press Windsor- Hights Herald and Trenton Times on **Tuesday, November 4, 2025**

PUBLIC ACCESS INSTRUCTIONS FOR ELECTRONIC MEETING

Members of the public who would like to participate via ZOOM video conferencing, can join the meeting by clicking on the following link:

<https://us02web.zoom.us/j/8798530128?pwd=VXV4TDBINE52ZlBnMDNHWkgrSnVPdz09> and by entering in the **Meeting ID: 879 853 0128** and **Passcode: fGZ958**

Members of the public who would like to participate in the meeting by telephone can call (646) 558-8656, followed by the **Meeting ID: 879 853 0128** and **Passcode: 510506**

CALL TO ORDER, ROLL CALL

- 1) COMMENTS FROM AUDIENCE**
- 2) APPLICATIONS FOR SERVICE**
- 3) NEW BUSINESS**

- a) Authorizing the Use of EWMUA's Emergency Sewer Repair Contractor for Cranbury – Resolution 2025-53
- b) Authorizing the Release of Bond for 219 WMR – Resolution 2025-54
- c) Approval for accepting A Bid and Awarding a Contract To Freehold Cartage, Inc. For The Provision Of Sludge Hauling Service – Resolution 2025-55
- d) Adopted Budget Resolution Fiscal Year Dec 1, 2025 - Nov 30, 2026 – Resolution 2025-56
- e) Authorizing The Award Of A Contract To National Auto Fleet Via The Sourcewell Contract No. 091521-Naf For Two (2) New 2026 Ford Bronco Sport (R9d) Badlands, 4x4 – Resolution 2025-57
- f) Authorizing Two Year Suspension on Requirement for Outdoor Meter Pits – Resolution 2025-58
- g) Authorizing a change order for the monitoring wells - Contract 2025-40. Resolution 2025-59

4) OLD BUSINESS

- a) Update on new Administration, Maintenance Building and Water Treatment Plant

5) GENERAL DISCUSSION/TOPICS FROM BOARD MEMBERS

6) CORRESPONDENCE

7) PAYMENT OF BILLS

8) APPROVAL OF:

- a) Operating Report
- b) Development Report
- c) Finance Officer's Report
- d) Attorney's Report
- e) Engineer's Report

9) MINUTES:

- a) Approval of the Regular Meeting Minutes for October 16, 2025

ADJOURNMENT