

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY  
REGULAR (HYBRID) MEETING AGENDA  
**Thursday, October 16, 2025 @ 5:30 P.M.**

**STATEMENT**

The East Windsor Municipal Utilities Authority has given public notice of this meeting pursuant to the Open Public Meetings Act in the following manner:

- a) Posting written notice on the official bulletin board at the East Windsor Municipal Utilities Authority office building and hand delivered written notice to the East Windsor Township Clerk on **Friday, October 10, 2025**
- b) E-Mailed to the Cranbury Press Windsor- Hights Herald, Trenton Times and Trentonian on **Tuesday, October 7, 2025**

**PUBLIC ACCESS INSTRUCTIONS FOR ELECTRONIC MEETING**

Members of the public who would like to participate via ZOOM video conferencing, can join the meeting by clicking on the following link:

<https://us02web.zoom.us/j/8798530128?pwd=VXV4TDBIN52ZlBnMDNHWkgrSnVPdz09> and by entering in the **Meeting ID: 879 853 0128** and **Passcode: fGZ958**

Members of the public who would like to participate in the meeting by telephone can call (646) 558-8656, followed by the **Meeting ID: 879 853 0128** and **Passcode: 510506**

**CALL TO ORDER, ROLL CALL**

- 1) COMMENTS FROM AUDIENCE**
- 2) APPLICATIONS FOR SERVICE**
- 3) NEW BUSINESS**

- a) Authorizing The Award of a Contract to National Auto Fleet via the Sourcewell Contract No. 091521-Naf for a new 2025 Chevrolet Express Cargo Van – Resolution 2025-45
- b) Awarding Contract To Prime Point For Payroll And Time Management Services– Resolution 2025-46
- c) Authorizing Purchase from Vendor Approved Under State Contract – Resolution 2025-47
- d) Authorizing the Release of Performance Guarantees for Work Performed by J&D Plumbing & Heating of Trenton for Property located at 28 Brooktree Road - Resolution 2025-48
- e) Approval of the amendment to the Capacity Allocation/Developers Agreement with Aurobindo Pharma – Resolution 2025 – 49
- f) Approval of the Capacity Allocation/Developers Agreement for the Americana Place Phase 1. Resolution 2025-50 **Tabled**

**4) OLD BUSINESS**

- a) Update on new Administration, Maintenance Building and Water Treatment Plant

**5) GENERAL DISCUSSION/TOPICS FROM BOARD MEMBERS**

**6) CORRESPONDENCE**

**7) PAYMENT OF BILLS**

**8) APPROVAL OF:**

- a) Operating Report
- b) Development Report
- c) Finance Officer's Report
- d) Attorney's Report
- e) Engineer's Report

**9) MINUTES:**

- a) Approval of the Regular Meeting Minutes for August 21, 2025

**10) EXECUTIVE SESSION:**

- a) Negotiations

**ADJOURNMENT**