

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY

MERCER COUNTY, NEW JERSEY

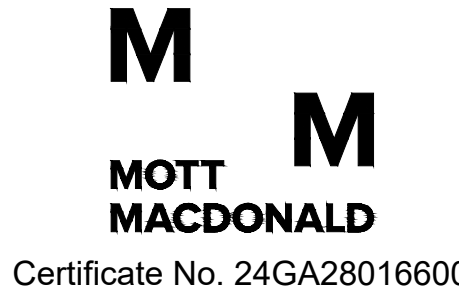
WATER MAIN REPLACEMENT HUNTINGTON DRIVE

CONTRACT NO. 2018-01

BOARD MEMBERS

CHAIRPERSON:	LINDA MOORE
VICE CHAIRPERSON:	MARC LIPPMAN
TREASURER:	LEONARD J. MILLNER
SECRETARY:	MARC PLATIZKY
ASSISTANT SECRETARY / TREASURER:	STEVEN A. KURS
FIRST ALTERNATE:	WILLIAM P. LAWLER
SECOND ALTERNATE:	MICHAEL SHIFMAN
EXECUTIVE DIRECTOR:	RICHARD BRAND
GENERAL MANAGER / DEVELOPMENT:	TODD FRYER

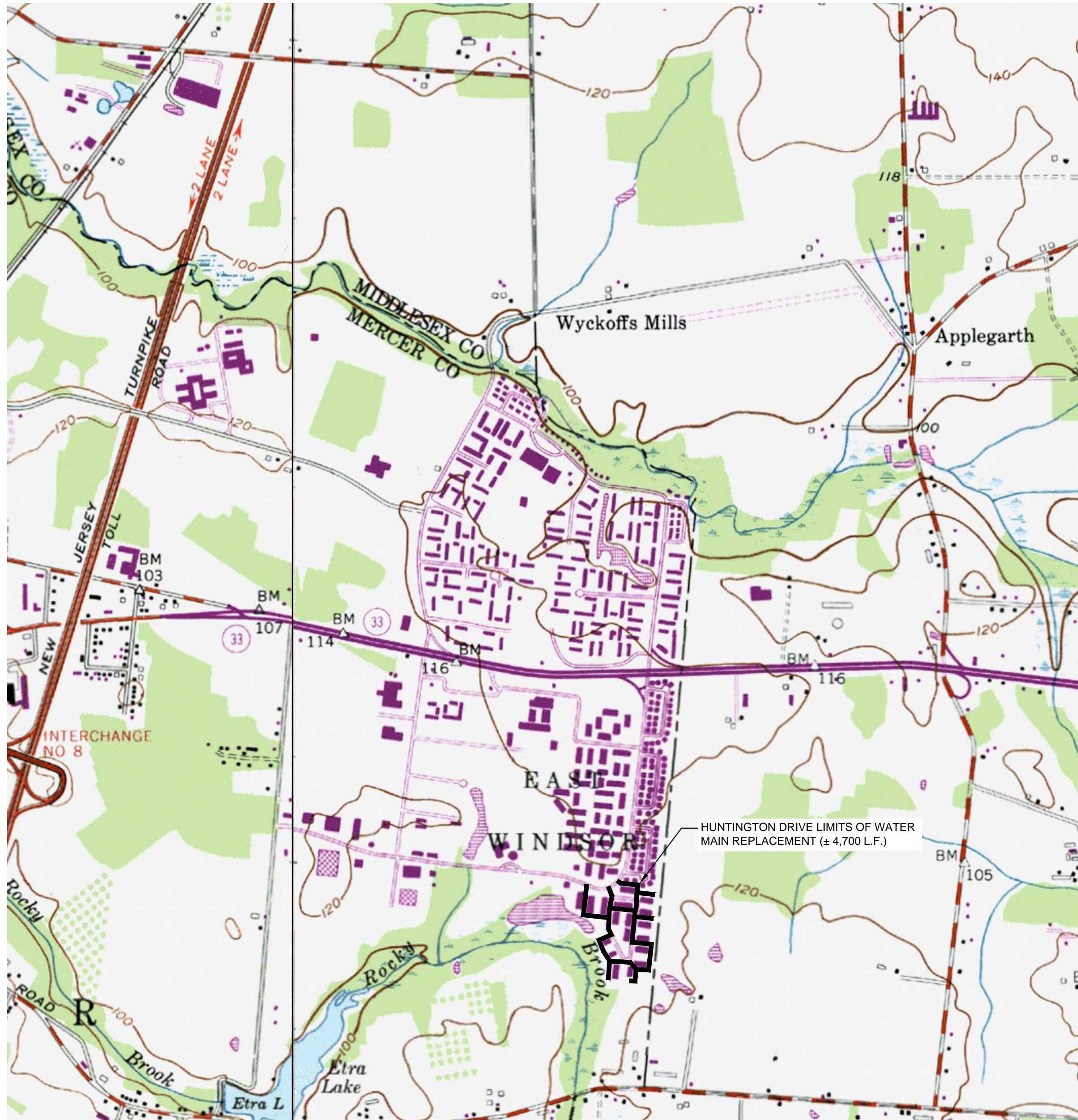
MAY 2019



EARL C. SCHNEIDER
Professional Engineer - N.J. Lic. No. 39397

DRAWING LIST

<u>B/O</u>	<u>SHEET NO.</u>	<u>DESCRIPTION</u>
1	G-01	TITLE SHEET
2	G-02	LOCATION PLAN, LEGEND, AND GENERAL NOTES
3	C-01	HUNTINGTON DRIVE - OVERALL PLAN
4	C-02	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 1 OF 7
5	C-03	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 2 OF 7
6	C-04	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 3 OF 7
7	C-05	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 4 OF 7
8	C-06	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 5 OF 7
9	C-07	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 6 OF 7
10	C-08	PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 7 OF 7
11	C-09	CONSTRUCTION DETAILS - SHEET 1 OF 2
12	C-10	CONSTRUCTION DETAILS - SHEET 2 OF 2
13	C-11	SOIL EROSION AND SEDIMENT CONTROL DETAILS - SHEET 1 OF 2
14	C-12	SOIL EROSION AND SEDIMENT CONTROL DETAILS - SHEET 2 OF 2



SOURCE: USGS HISTORICAL TOPOGRAPHIC MAPS 7.5 X 7.5 MINUTE MAP SERIES 1997



SUGGESTED SEQUENCE OF CONSTRUCTION:

1. INSTALL SOIL EROSION AND SEDIMENT CONTROL DEVICES (SEE SEQUENCE ON C-12 FOR COMPLETE SOIL CONSERVATION DISTRICT REQUIREMENTS).
2. INSTALL WATER MAIN, VALVES, AND APPURTENANCES.
3. PRESSURE TEST WATER MAIN (EVERY 3,000 L.F.).
4. DISINFECT AND PERFORM BACTERIOLOGICAL TEST ON NEW WATER MAIN.
5. ESTABLISH CONNECTION TO EXISTING MAIN.
6. INSTALL WATER SERVICES.
7. ESTABLISH REMAINING CONNECTION TO EXISTING MAIN AND CUT AND CAP EXISTING MAIN AS SHOWN.
8. RESTORE SITE TO ORIGINAL CONDITIONS, INCLUDING PAVING.
9. REMOVE SOIL EROSION AND SEDIMENT CONTROL DEVICES.

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	111 Wood Avenue South Iselin NJ 08830-4112 United States of America Certificate No. 24GA28016600 T +1 (800) 832 3272 F +1 (973) 376 1072 www.mottmacamericas.com	Client				EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY 7 WILTSHIRE DRIVE EAST WINDSOR, NEW JERSEY 08520			EARL C. SCHNEIDER NJ PROFESSIONAL ENGINEER LIC. No. 39397 _____ Date _____			Designed A. GREEN Eng check S. PENDERGRASS Drawn A. GREEN Coordination S. PENDERGRASS Dwg check S. PENDERGRASS Approved E. SCHNEIDER Scale at ANSI D AS SHOWN Status IFC Rev 1 Security STD				Title WATER MAIN REPLACEMENT HUNTINGTON DRIVE GENERAL LOCATION PLAN, LEGEND, AND GENERAL NOTES	
		Project Number 381685 B/O 2 Total 14		Drawing Number G-02													
2 10/23/18 ARG EWMUA Review Comments SBP ECS 1 05/02/18 ARG Mercer County SCD Review Comments SBP ECS Rev Date Drawn Description Ch'k'd App'd																	

GENERAL NOTES:

1. AVAILABLE INFORMATION AS TO THE LOCATION OF EXISTING SUBSTRUCTURES AND UTILITIES HAS BEEN COLLECTED FROM VARIOUS SOURCES. THE RESULTS OF SUCH INVESTIGATIONS, AS MAY BE SHOWN ON THE CONTRACT DRAWINGS, ARE NOT GUARANTEED AS TO ACCURACY. ALL EXISTING UTILITIES ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL DIG TEST PITS AS DIRECTED BY THE ENGINEER TO VERIFY TRUE AND EXACT LOCATIONS OF UNDERGROUND LINES. UNLESS OTHERWISE NOTED, PAYMENT FOR TEST PITS SHALL BE INCLUDED IN THE UNIT BID PRICES.
2. THE CONTRACTOR SHALL NOTIFY ALL UTILITY COMPANIES A MINIMUM OF 72 HOURS PRIOR TO EXCAVATION.
3. THE FOLLOWING IS A LISTING OF REPORTED TELEPHONE NUMBERS OF UTILITY COMPANIES AND AGENCIES HAVING FACILITIES OR JURISDICTION IN THE VICINITY OF THE PROJECT.

EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY	:609-443-6000
MERCER COUNTY - TRANSPORTATION & INFRASTRUCTURE - ENGINEERING DIVISION	:609-989-6600
MERCER COUNTY - TRANSPORTATION & INFRASTRUCTURE - HIGHWAY DIVISION	:609-530-7500
TOWNSHIP OF EAST WINDSOR ENGINEERING DEPARTMENT	:973-273-0510
PUBLIC SERVICE ELECTRIC & GAS COMPANY	:973-989-2200
JCP&L (GPU COMPANY)	:973-649-9900
VERIZON COMMUNICATIONS	:973-584-9904
AMERICAN TELEPHONE & TELEGRAPH COMPANY	:800-272-1000
NEW JERSEY ONE-CALL	:973-398-5757
COMCAST	:609-301-8112
4. PRIOR TO ANY CONNECTION TO EXISTING AUTHORITY OWNED FACILITIES, THE CONTRACTOR SHALL NOTIFY THE AUTHORITY. ALL CONNECTIONS TO EXISTING FACILITIES SHALL BE DONE AT THE CONVENIENCE OF THE AUTHORITY.
5. EXCAVATIONS OR TRENCHING WITHIN CLOSE PROXIMITY TO UNDERGROUND FACILITIES OR UTILITY POLES WILL REQUIRE PROTECTION IN AN APPROVED MANNER TO PREVENT DAMAGE OR INTERRUPTION OF SERVICE TO UNDERGROUND FACILITIES. THE COST TO PROVIDE THIS PROTECTION WILL BE BORNE BY THE CONTRACTOR DOING THE TRENCHING OR EXCAVATIONS.
6. THE CONTRACTOR SHALL ABIDE BY ALL REQUIREMENTS OF THE "HIGH VOLTAGE PROXIMITY ACT".
7. THE CONTRACTOR SHALL BE RESPONSIBLE TO PROTECT IN AN APPROVED MANNER EXISTING THRUST BLOCKS WHICH ARE RESTRAINING EXISTING UTILITIES. EXISTING THRUST BLOCKS SHALL NOT BE UNDERMINED.
8. EXISTING MAINS TO WHICH CONNECTIONS SHALL BE MADE ARE SIZED AND LOCATED IN ACCORDANCE WITH THE BEST INFORMATION AVAILABLE. THE CONTRACTOR SHALL BE PREPARED TO ACCOMMODATE CHANGES IN THE SIZE OR LOCATION BY MAINTAINING AT THE JOB SITE ADDITIONAL PIPE, FITTINGS, AND VALVES IN THE RANGES OF SIZES BEING DEALT WITH. THIS ADDITIONAL MATERIAL SHALL BE AVAILABLE TO PREVENT DELAYS IN CONSTRUCTION.
9. THE CONTRACTOR SHALL BE RESPONSIBLE FOR REMOVAL AND DISPOSAL OF ALL EXCESS EXCAVATED MATERIAL TO AN OFF-SITE LOCATION AT NO ADDITIONAL COST TO THE OWNER. NO MATERIAL SHALL BE STOCKPILED ON COUNTY OR MUNICIPAL ROADS OVERNIGHT.
10. THE CONTRACTOR SHALL COMPLY WITH ALL REQUIREMENTS OF STATE, COUNTY, AND LOCAL ROAD AND HIGHWAY DEPARTMENTS.
11. UPON BACKFILLING, THE CONTRACTOR SHALL BROOM-SWEEP THE STREETS, USING APPROVED METHODS TO CONTROL DUST, AND TO KEEP THE PAVEMENT SURFACE CLEAN.
12. CONTRACTOR SHALL FURNISH 1"Ø CORPORATIONS AND GATE VALVES AT TEST PLUGS, AND 2"Ø CORPORATIONS WHEREVER ELSE NECESSARY FOR BLEEDING, FLUSHING, PRESSURE TESTING, AND DISINFECTING THE WATER MAIN. THE CONTRACTOR SHALL INSTALL AS MANY CORPORATIONS AS ARE REQUIRED FOR PROPER TESTING, FLUSHING, AIR BLEEDING, AND DISINFECTING AT NO ADDITIONAL COST TO THE OWNER OTHER THAN THE PRICES BID.
13. DETOURING OF TRAFFIC SHALL BE KEPT TO A MINIMUM AND BE SUBJECT TO PRIOR APPROVAL OF LOCAL OFFICIALS (FIRE, POLICE, ETC.). TRAFFIC CONTROL SHALL BE UNDER THE JURISDICTION OF EAST WINDSOR POLICE DEPARTMENT. UNIFORMED POLICE FLAGMAN SHALL BE PROVIDED AS REQUIRED BY THE CONTROLLING AGENCY AND PAID FOR AS DETAILED IN THE CONTRACT SPECIFICATIONS.
14. ALL TRENCHES SHALL BE BACKFILLED WITHOUT DELAY. OPEN TRENCHES SHALL BE KEPT TO A MINIMUM. OPEN TRENCHES SHALL BE STEEL PLATED.
15. UNLESS OTHERWISE SPECIFICALLY PERMITTED; NO WORK SHALL BE DONE BETWEEN THE HOURS 4:30 P.M. AND 8:00 A.M., PREVAILING TIME; NO EQUIPMENT SHALL BE STARTED PRIOR TO 8:00 A.M., PREVAILING TIME. IF IT SHALL BECOME ABSOLUTELY NECESSARY TO PERFORM WORK AT NIGHT, THE ENGINEER SHALL BE INFORMED IN ADVANCE. GOOD LIGHTING AND ALL OTHER NECESSARY FACILITIES FOR PROPER EXECUTION AND INSPECTION OF THE WORK SHALL BE PROVIDED.
16. ALL PIPE TO HAVE A MINIMUM OF 4-FEET OF COVER UNLESS OTHERWISE NOTED.
17. CONTRACTOR TO TEST PIT IN ADVANCE TO DETERMINE NEED FOR FITTINGS NECESSARY TO CLEAR EXISTING UTILITIES AND MAINTAIN COVERAGE AND CLEARANCES. CHANGES IN PIPE PROFILE/UTILITY CROSSINGS TO BE APPROVED IN ADVANCE BY THE AUTHORITY.
18. ALL DUCTILE IRON FITTINGS ARE TO BE MECHANICAL JOINT WITH DUCTILE IRON MEGA-LUG OR EQUAL RETAINER GLANDS AND CONCRETE THRUST BLOCK.
19. AVAILABLE INFORMATION AS TO THE LOCATION OF EXISTING SUBSTRUCTURES AND UTILITIES HAS BEEN COLLECTED FROM VARIOUS SOURCES. THE RESULTS OF SUCH INVESTIGATIONS, AS MAY BE SHOWN ON THE CONTRACT DRAWINGS ARE NOT GUARANTEED AS TO ACCURACY. ALL EXISTING UTILITIES ARE SHOWN FOR INFORMATION ONLY. THE CONTRACTOR SHALL DIG TEST PITS AS DIRECTED BY THE ENGINEER AND WHERE SHOWN ON THE DRAWINGS TO VERIFY TRUE AND EXACT LOCATIONS OF UNDERGROUND LINES.
20. CONTRACTOR SHALL INSTALL FITTINGS AS REQUIRED TO MAINTAIN ALIGNMENT SHOWN. UNLESS OTHERWISE SHOWN ON PLANS, HDPE PIPE MAY ONLY BE DEFLECTED UPON ENGINEER'S APPROVAL AND IN STRICT ACCORDANCE WITH MANUFACTURER'S RECOMMENDATION.
21. CONTRACTOR SHALL BE RESPONSIBLE TO PROVIDE ALL SERVICE LINE MATERIAL AS REQUIRED TO CONNECT BETWEEN NEW CURB STOP AND EXISTING WATER SERVICE, INCLUDING ANY FULL OR PARTIAL REPLACEMENT (COST TO BE PAID UNDER UNIT PRICE BID FOR ITEM 7b). LOCATIONS OF NEW CURB STOPS ARE TO BE COORDINATED IN THE FIELD WITH THE AUTHORITY. IN GENERAL, NEW CURB STOPS ARE TO BE INSTALLED AS CLOSE AS POSSIBLE TO THE NEW MAIN BEHIND THE CURB LINE. EXISTING CURB STOPS TO REMAIN IN OPEN POSITION AND EXISTING CURB BOXES TO BE REMOVED.
22. THE LOCATION OF ALL EXISTING WATER SERVICES ARE NOT SHOWN ON THE DRAWINGS. CONTRACTOR SHALL COORDINATE WITH THE AUTHORITY TO VERIFY LOCATIONS OF ALL WATER SERVICES.

BASE MAP INFORMATION:

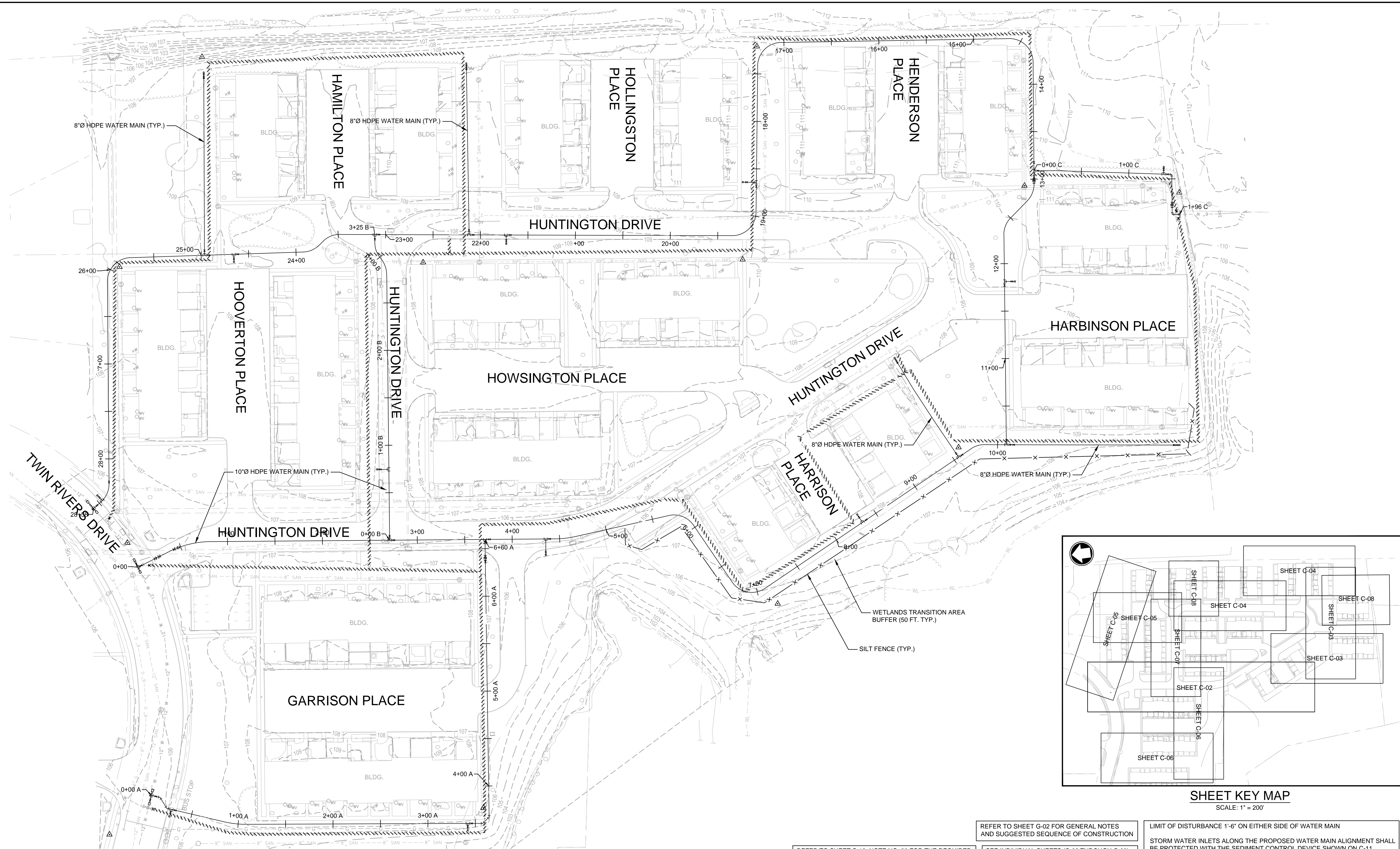
- MOTT MACDONALD SURVEY PERFORMED JANUARY 2018 UNDER SUPERVISION OF WILLIAM DIBARTOLO, PLS LIC. No. 43312
- PARCELS OF MERCER COUNTY, NEW JERSEY STATE PLANE NAD83 - NEW JERSEY GEOGRAPHIC INFORMATION NETWORK
- TOWNSHIP OF EAST WINDSOR WATER MAIN ASBUILT CARDS
- PUBLIC SERVICE AND GAS COMPANY AS BUILT MAPS FOR HUNTINGTON DRIVE
- AERIAL BASE MAP PROVIDED BY ROBINSON AERIAL SURVEY INC. APRIL, 2017.

ALL EXISTING UTILITY INFORMATION SHOWN FOR INFORMATIONAL PURPOSES ONLY, ACCURACY OF SUCH INFORMATION IS NOT GUARANTEED.

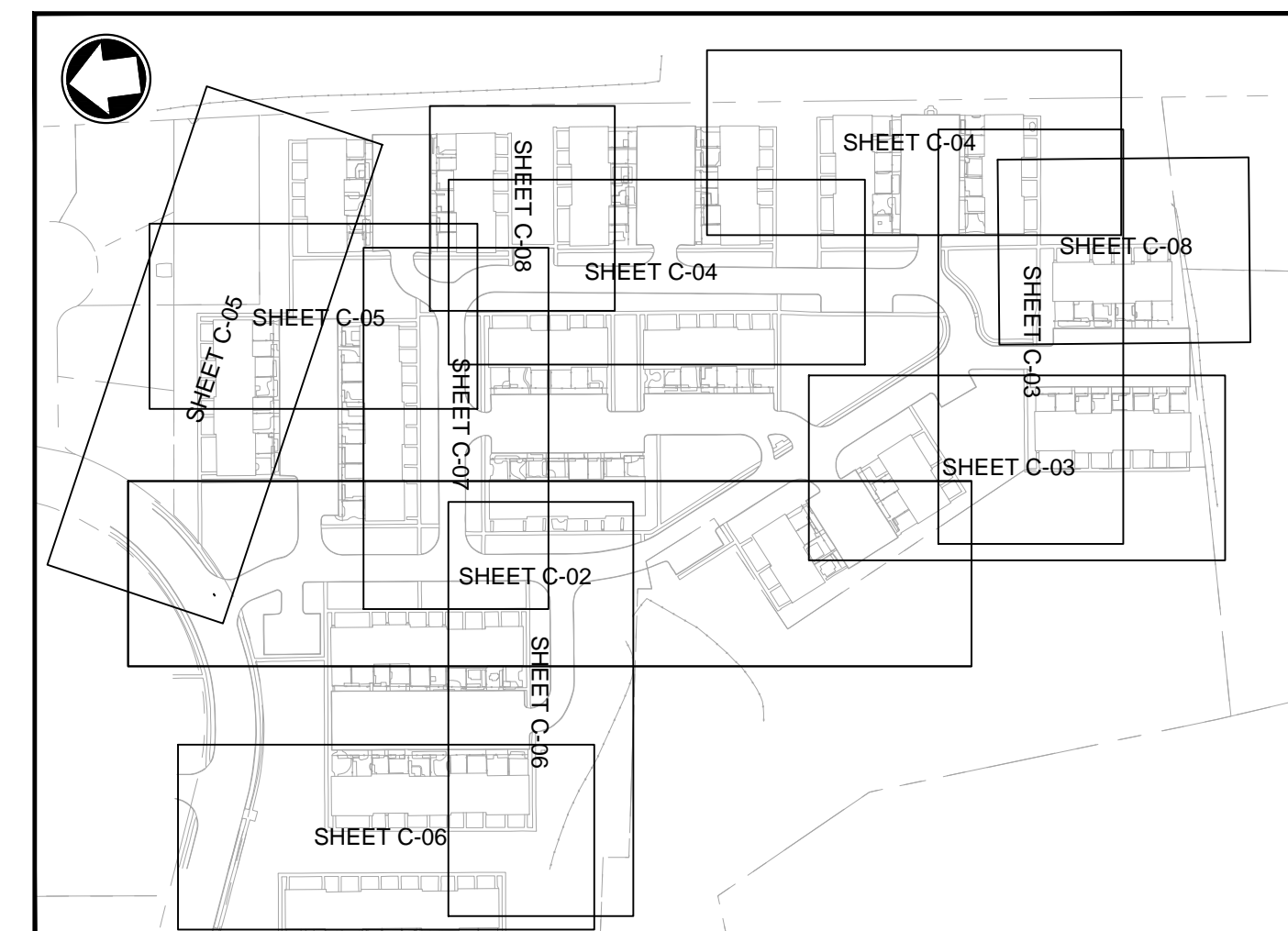
ALL ELEVATIONS SHOWN BASED ON NAVD 88 VERTICAL DATUM.

LEGEND:

SAN	SANITARY SEWER	CMP	CORRUGATED METAL PIPE	LF	LINEAR FEET	▶	THRUST BLOCK
WS	WATER SERVICE	DIP	DUCTILE IRON PIPE	⊗	GATE VALVE	⊕	TEE WITH THRUST BLOCK
W	WATER MAIN	CMP	CORRUGATED METAL PIPE	○ _{serv}	WATER SERVICE VALVE	⊕	90° BEND WITH THRUST BLOCK
T	TELEPHONE LINES	⊗	EXISTING FIRE HYDRANT	□ _{mb}	MAILBOX	⊕	45° BEND WITH THRUST BLOCK
E	ELECTRIC LINES	⊕	TRAFFIC LIGHT	⋯	EXISTING PIPE TO BE ABANDONED	⊕	22.5° BEND WITH THRUST BLOCK
G	GAS MAIN	☁	TREE	—	PROPOSED RESTRAINED JOINT WATER MAIN	⊕	11.25° BEND WITH THRUST BLOCK
GS	GAS SERVICE	~~~~~	TREELINE	—	PROPOSED PUSH-ON JOINT WATER MAIN	∞	AIR RELEASE VALVE
□	DRAIN INLET/CATCH BASIN	100.00	SPOT ELEVATION	▷	REDUCER	⊕	PROPOSED HYDRANT
⊕	SOIL BORING LOCATION	⊕	TRAFFIC SIGNAL	□	COUPLING	⊕	INLET PROTECTION TO BE PROVIDED WHERE SHOWN, REFER TO C-11 & C-12
○ _{TP}	TEST PIT LOCATION	⊕	FENCE	⊕	CAP	⊕	RESTRAINED JOINT PIPE (PROFILE)
RCP	REINFORCED CONCRETE PIPE	⊕	UTILITY POLE	⊕	FITTING (UP)	⊕	PUSH-ON JOINT PIPE (PROFILE)
CULV.	CULVERT	⊕	EDGE OF PAVEMENT	⊕	FITTING (DOWN)	⊕	
		⊕	SANITARY MANHOLE	⊕	CROSS		



OVERALL PLAN
SCALE: 1" = 50'



SHEET KEY MAP
SCALE: 1" = 200'

REFER TO SHEET G-02 FOR GENERAL NOTES AND SUGGESTED SEQUENCE OF CONSTRUCTION

REFER TO SHEET C-12, NOTE NO. 23 FOR THE REQUIRED RIDING SURFACE OF ALL UTILITY TRENCHES

SEE INDIVIDUAL SHEETS (C-02 THROUGH C-08) FOR DETAILED WATER MAIN PLAN AND PROFILE

LIMIT OF DISTURBANCE 1'-6" ON EITHER SIDE OF WATER MAIN
STORM WATER INLETS ALONG THE PROPOSED WATER MAIN ALIGNMENT SHALL BE PROTECTED WITH THE SEDIMENT CONTROL DEVICE SHOWN ON C-11.
SOIL EROSION AND SEDIMENT CONTROL PLAN

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Client
EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY
7 WILTSHIRE DRIVE
EAST WINDSOR, NEW JERSEY 08520

Rev	Date	Drawn	Description	Ch'k'd	App'd
2	10/23/18	ARG	EWMUA Review Comments	SBP	ECS
1	05/02/18	ARG	Mercer County SCD Review Comments	SBP	ECS

Designed A. GREEN
Drawn A. GREEN
Dwg check S. PENDERGRASS
Scale at ANSI D AS SHOWN
Status IFC
Rev 1
Security STD

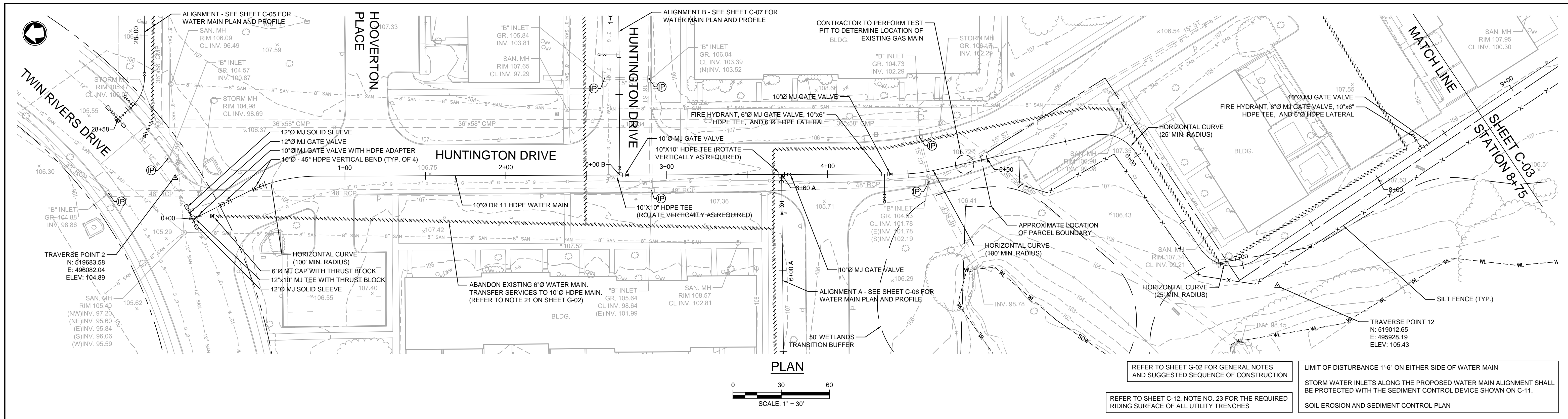
Eng check S. PENDERGRASS
Coordination S. PENDERGRASS
Approved E. SCHNEIDER

Date _____

Project Number **381685**
B/O **3**
Total **14**

Drawing Number **C-01**

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL HUNTINGTON DRIVE - OVERALL PLAN



PLAN

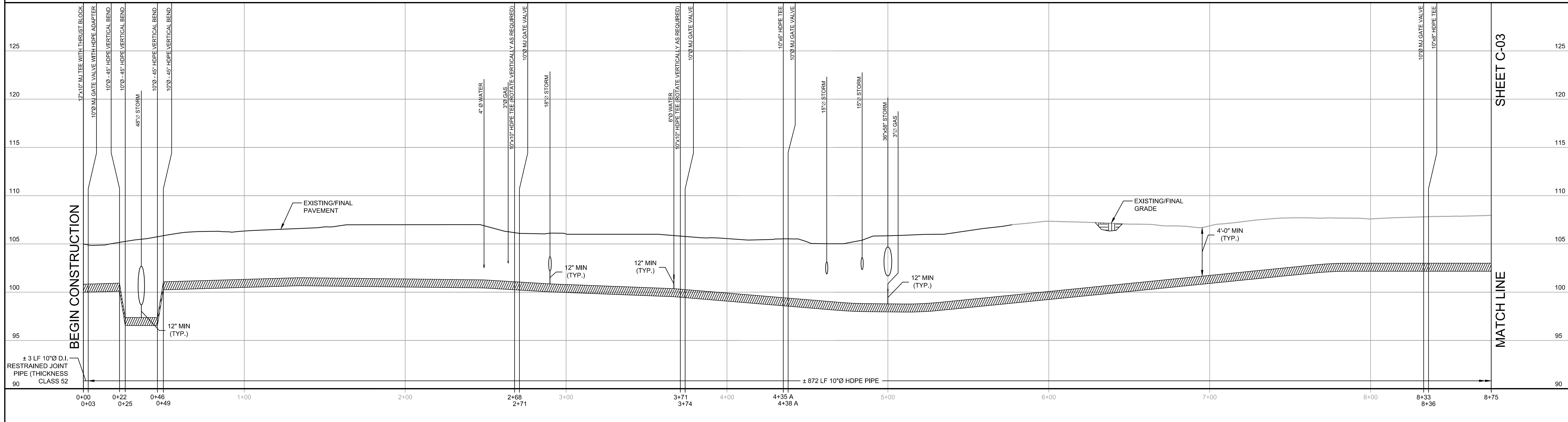


REFER TO SHEET G-02 FOR GENERAL NOTES AND SUGGESTED SEQUENCE OF CONSTRUCTION

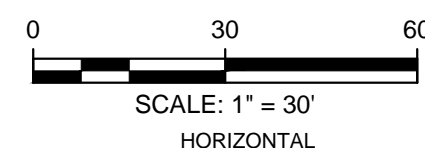
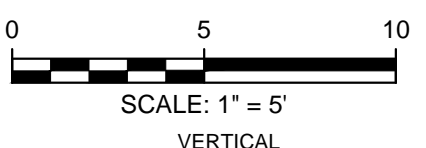
LIMIT OF DISTURBANCE 1'-6" ON EITHER SIDE OF WATER MAIN
STORM WATER INLETS ALONG THE PROPOSED WATER MAIN ALIGNMENT SHALL BE PROTECTED WITH THE SEDIMENT CONTROL DEVICE SHOWN ON C-11.

REFER TO SHEET C-12, NOTE NO. 23 FOR THE REQUIRED RIDING SURFACE OF ALL UTILITY TRENCHES

SOIL EROSION AND SEDIMENT CONTROL PLAN



PROFILE



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Rev	Date	Drawn	Description	Ch'k'd	App'd

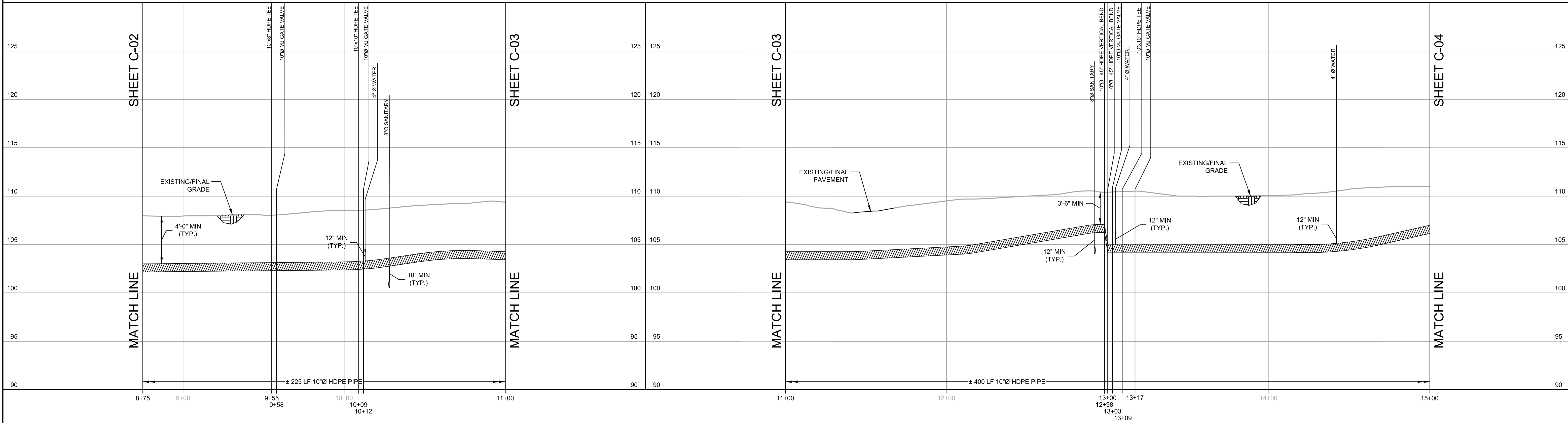
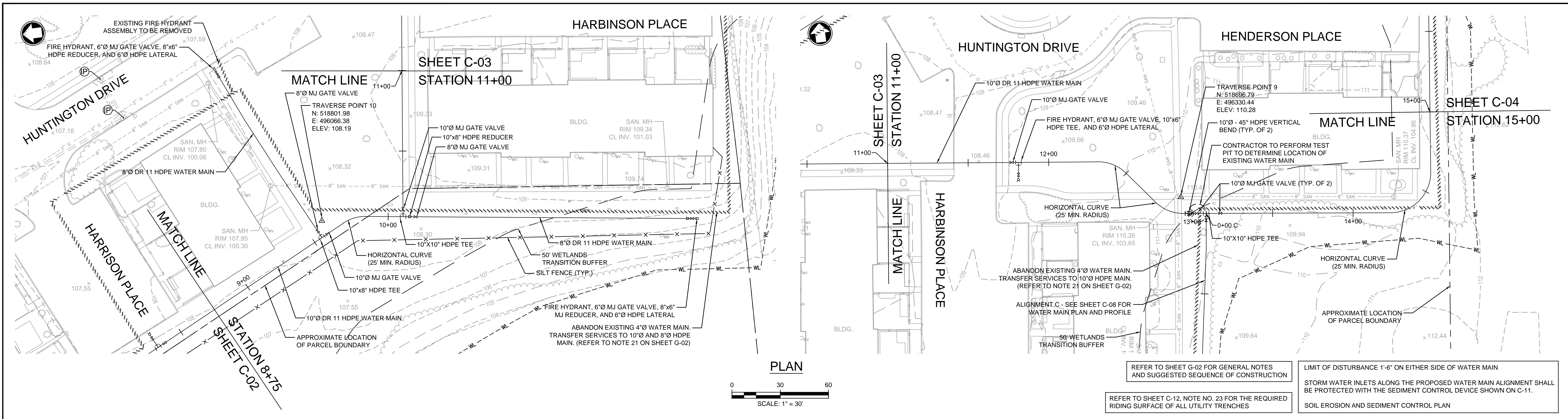
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Drawn by A. GREEN
Dwg check by S. PENDERGRASS
Scale at ANSI D AS SHOWN
Project Number **381685**
B/O **4**
Total **14**

Eng check by S. PENDERGRASS
Coordination by S. PENDERGRASS
Approved by E. SCHNEIDER
Status **IFC**
Rev **1**
Security **STD**

Date _____
Drawing Number **C-02**

Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D AS SHOWN	Status IFC	Rev 1	Security STD
Project Number 381685		Drawing Number C-02	

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 1 OF 7



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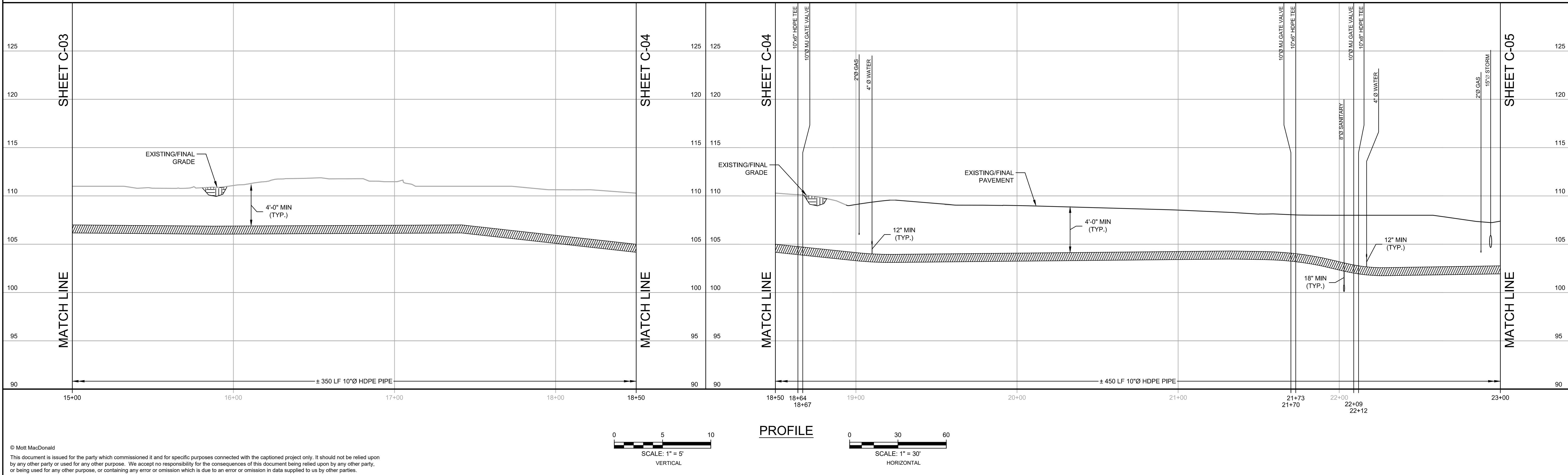
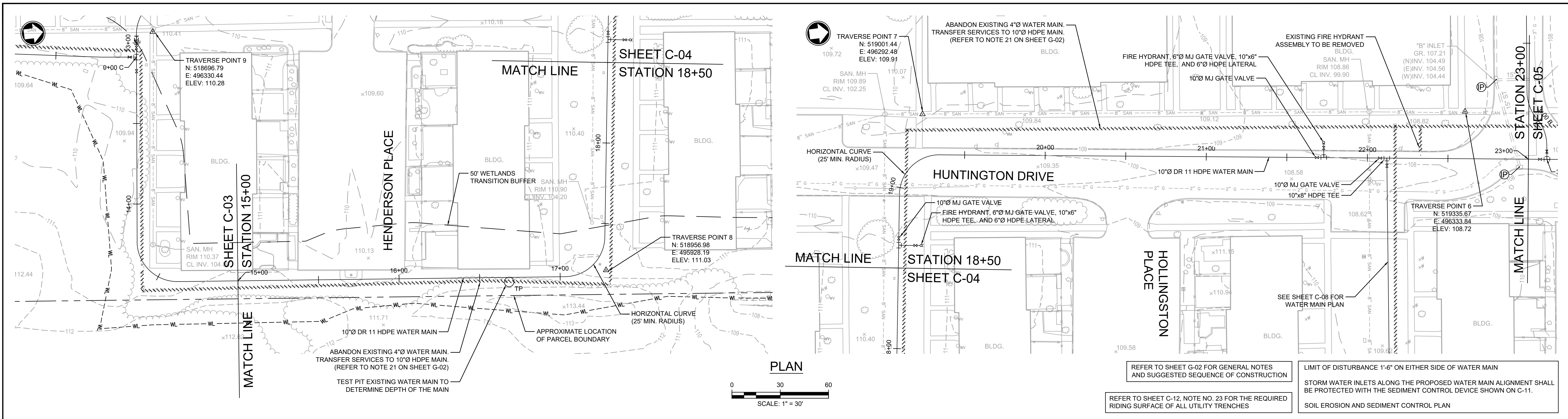
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Rev	Date	Drawn	Description	Ch'k'd	App'd

EARL C. SCHNEIDER
 NJ PROFESSIONAL ENGINEER LIC. No. 39397
 _____ Date _____

Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D	Status	Rev	Security
AS SHOWN	IFC	1	STD
Project Number		Drawing Number	
381685		C-03	
B/O		Total	
5		14	

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 2 OF 7



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EARL C. SCHNEIDER
NJ PROFESSIONAL ENGINEER LIC. No. 39397

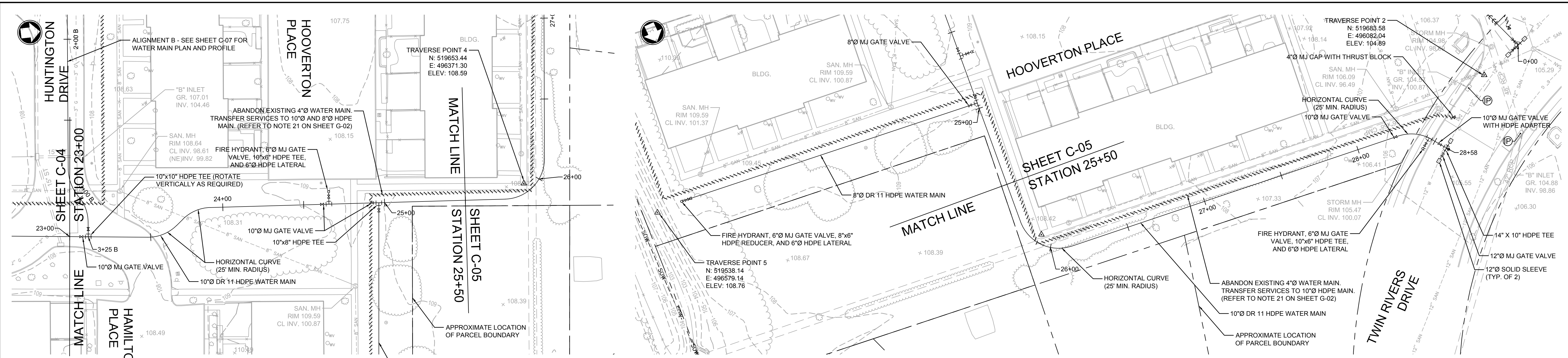
Date _____

Project Number: **381685** B/O: **6** Total: **14**

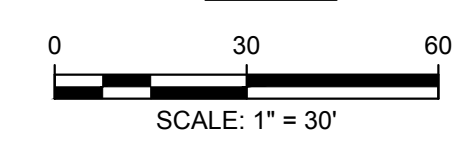
Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D	Status	Rev	Security
AS SHOWN	IFC	1	STD
Drawing Number		C-04	

Title

WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 3 OF 7



PLAN



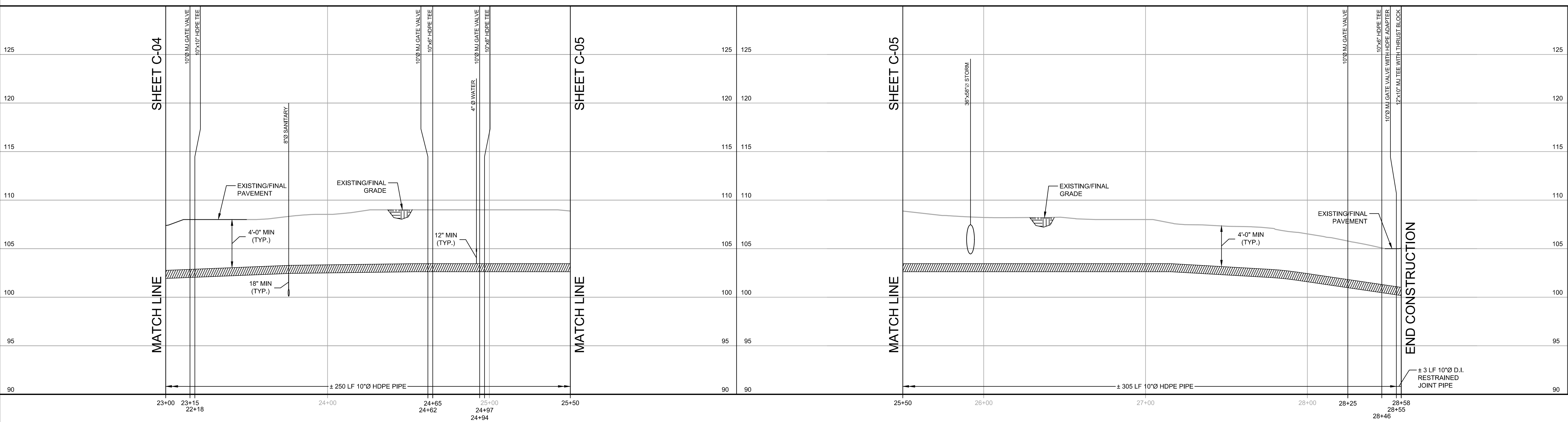
REFER TO SHEET G-02 FOR GENERAL NOTES AND SUGGESTED SEQUENCE OF CONSTRUCTION

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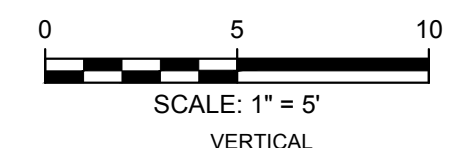
LIMIT OF DISTURBANCE 1'-6" ON EITHER SIDE OF WATER MAIN

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SOIL EROSION AND SEDIMENT CONTROL PLAN

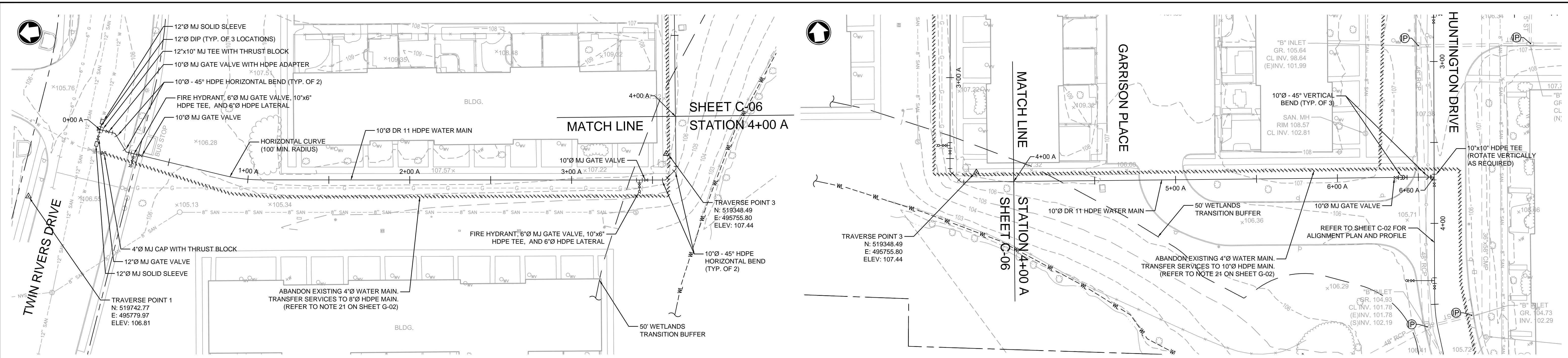


PROFILE

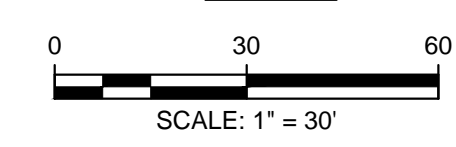


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	Client EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY 7 WILTSHIRE DRIVE EAST WINDSOR, NEW JERSEY 08520	<table border="1"> <tr> <td>2</td> <td>10/23/18</td> <td>ARG</td> <td>EWMUA Review Comments</td> <td>SBP</td> <td>ECS</td> </tr> <tr> <td>1</td> <td>05/02/18</td> <td>ARG</td> <td>Mercer County SCD Review Comments</td> <td>SBP</td> <td>ECS</td> </tr> <tr> <th>Rev</th> <th>Date</th> <th>Drawn</th> <th>Description</th> <th>Ch'k'd</th> <th>App'd</th> </tr> </table>	2	10/23/18	ARG	EWMUA Review Comments	SBP	ECS	1	05/02/18	ARG	Mercer County SCD Review Comments	SBP	ECS	Rev	Date	Drawn	Description	Ch'k'd	App'd	Designer EARL C. SCHNEIDER NJ PROFESSIONAL ENGINEER LIC. No. 39397 Date _____	Designed A. GREEN	Eng check S. PENDERGRASS	Title WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 4 OF 7
			2	10/23/18	ARG	EWMUA Review Comments	SBP	ECS																
			1	05/02/18	ARG	Mercer County SCD Review Comments	SBP	ECS																
Rev	Date	Drawn	Description	Ch'k'd	App'd																			
Drawn A. GREEN	Coordination S. PENDERGRASS																							
Dwg check S. PENDERGRASS	Approved E. SCHNEIDER																							
Scale at ANSI D AS SHOWN		Status IFC	Rev 1	Security STD	Project Number 381685	B/O 7	Total 14	Drawing Number C-05																



PLAN



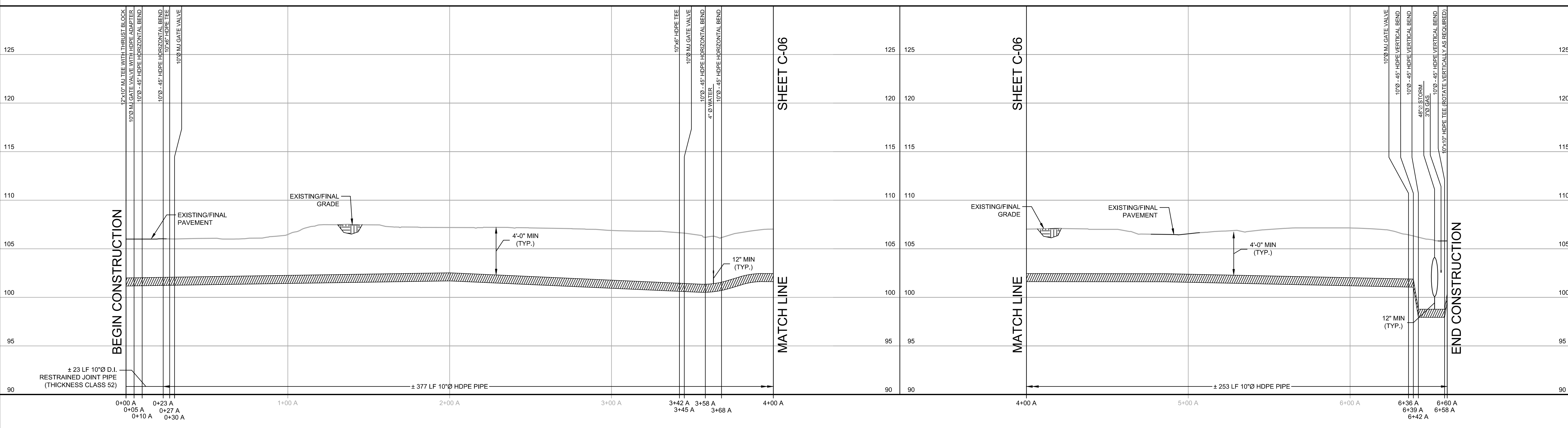
REFER TO SHEET G-02 FOR GENERAL NOTES AND SUGGESTED SEQUENCE OF CONSTRUCTION

REFER TO SHEET C-12, NOTE NO. 23 FOR THE REQUIRED RIDING SURFACE OF ALL UTILITY TRENCHES

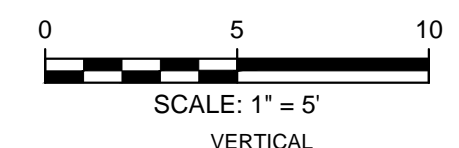
LIMIT OF DISTURBANCE 1'-6" ON EITHER SIDE OF WATER MAIN

STORM WATER INLETS ALONG THE PROPOSED WATER MAIN ALIGNMENT SHALL BE PROTECTED WITH THE SEDIMENT CONTROL DEVICE SHOWN ON C-11.

SOIL EROSION AND SEDIMENT CONTROL PLAN



PROFILE



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Client
EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY
 7 WILTSHIRE DRIVE
 EAST WINDSOR, NEW JERSEY 08520

Rev	Date	Drawn	Description	Ch'k'd	App'd
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1	05/02/18	ARG	Mercer County SCD Review Comments	SBP	ECS

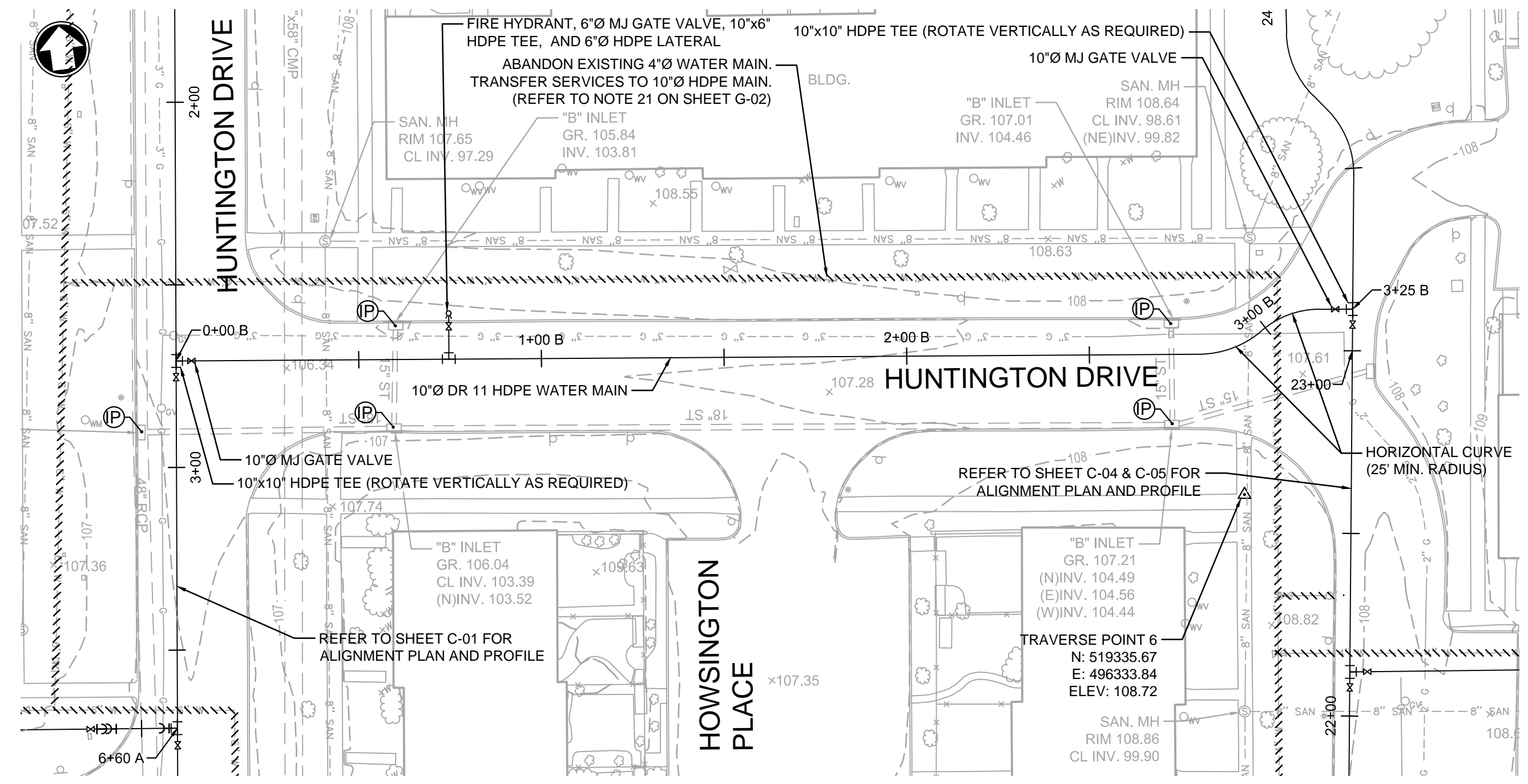
EARL C. SCHNEIDER
 NJ PROFESSIONAL ENGINEER LIC. No. 39397

Date _____

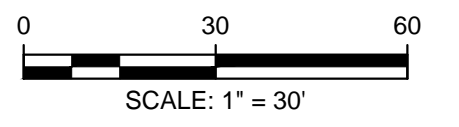
Project Number **381685** B/O **8** Total **14**

Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D AS SHOWN	Status IFC	Rev 1	Security STD
Drawing Number		C-06	

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 5 OF 7



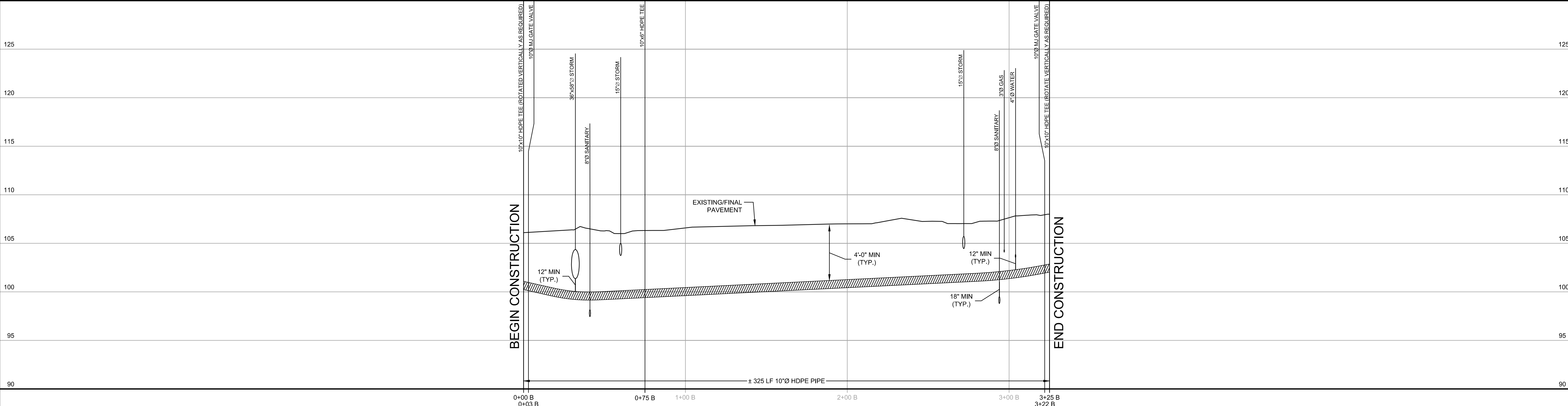
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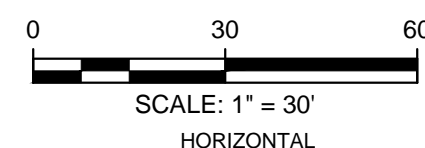
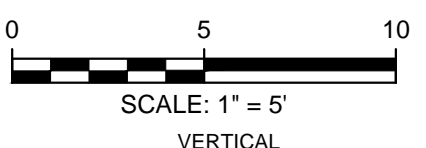
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 SOIL EROSION AND SEDIMENT CONTROL PLAN

REFER TO SHEET C-12, NOTE NO. 23 FOR THE REQUIRED RIDING SURFACE OF ALL UTILITY TRENCHES



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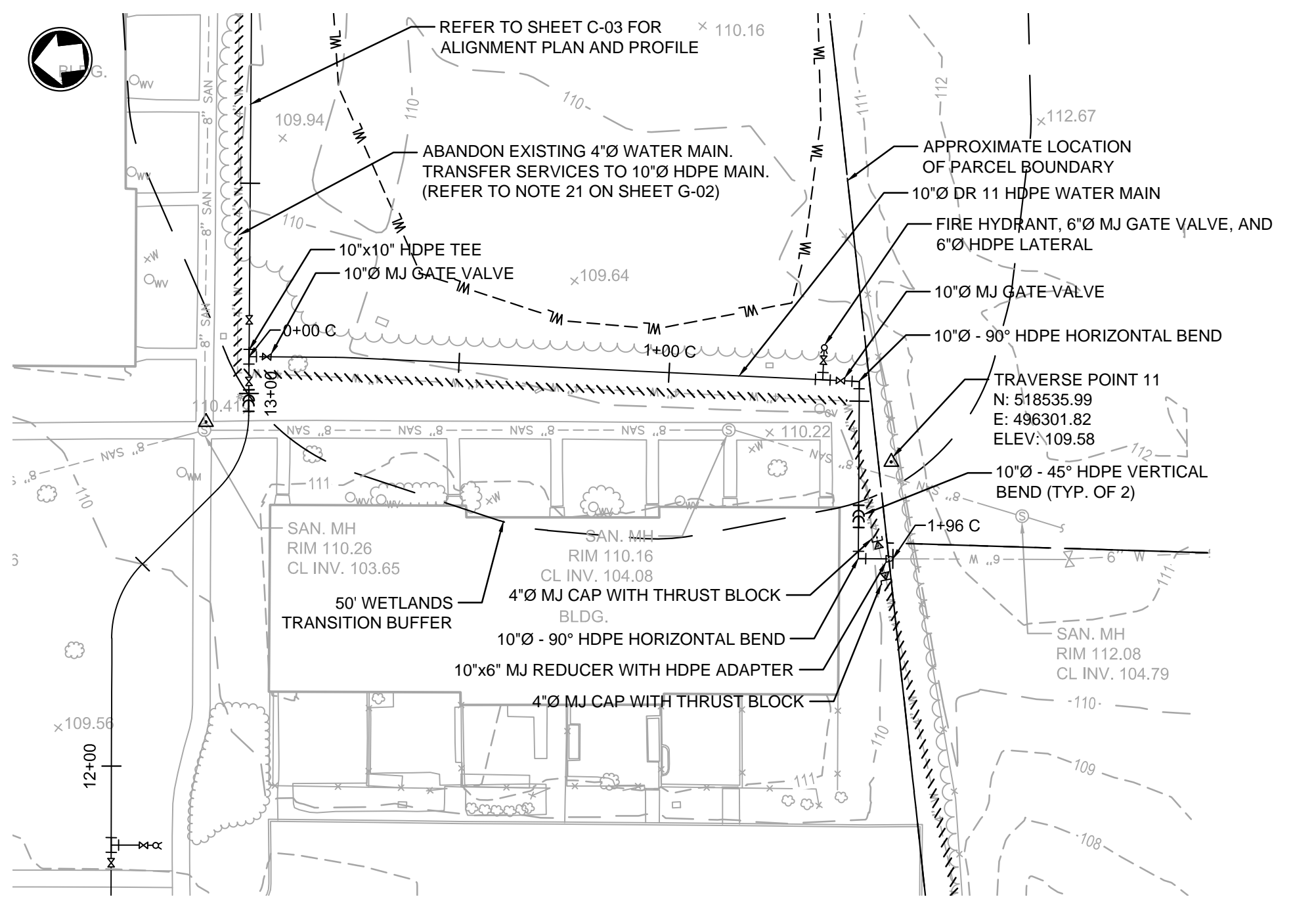
EARL C. SCHNEIDER
 NJ PROFESSIONAL ENGINEER LIC. No. 39397

 Date

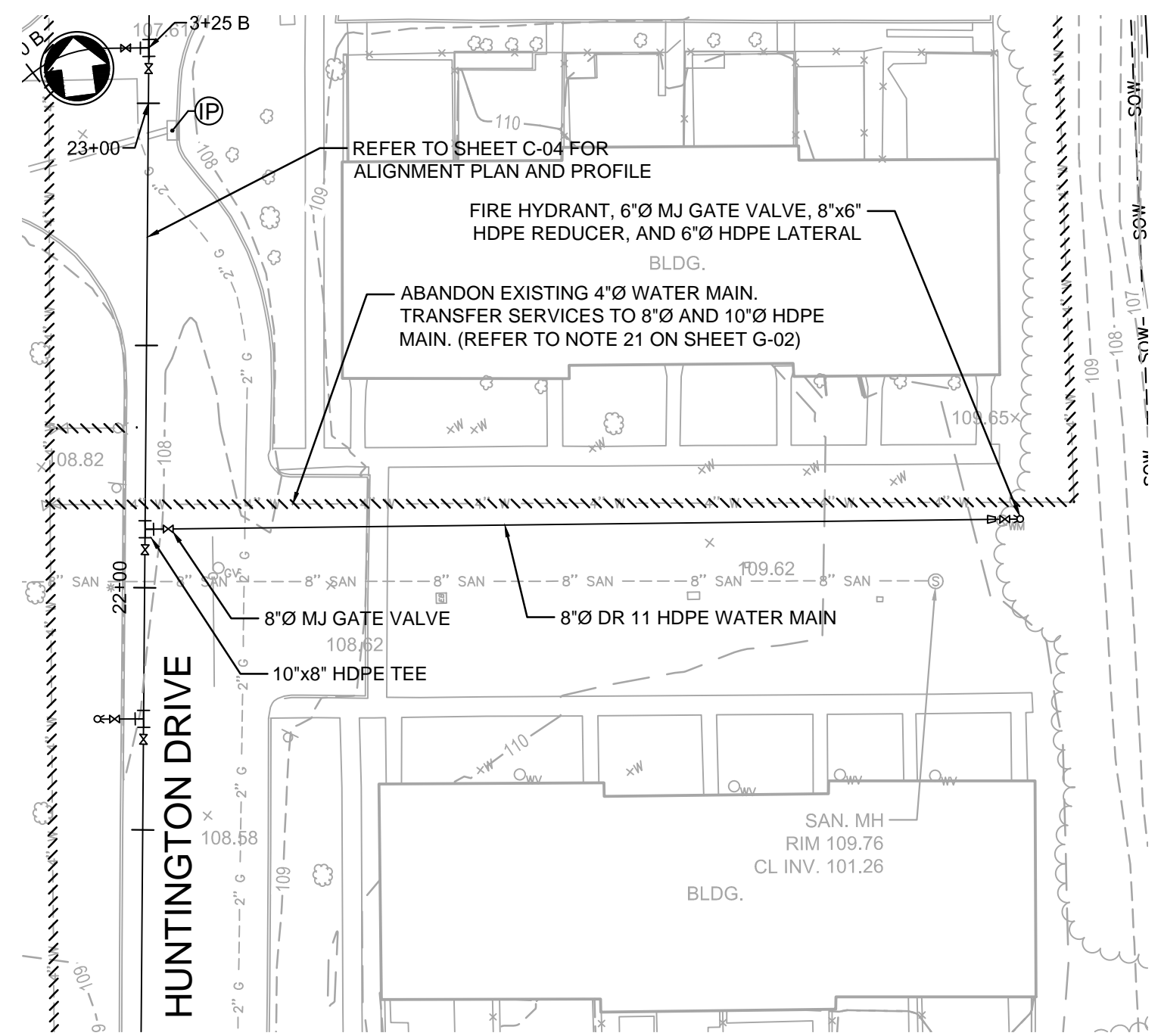
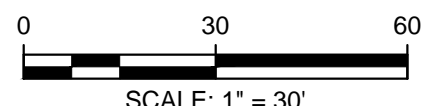
Project Number **381685** B/O **9** Total **14**

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Drawing Number		C-07	

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 6 OF 7



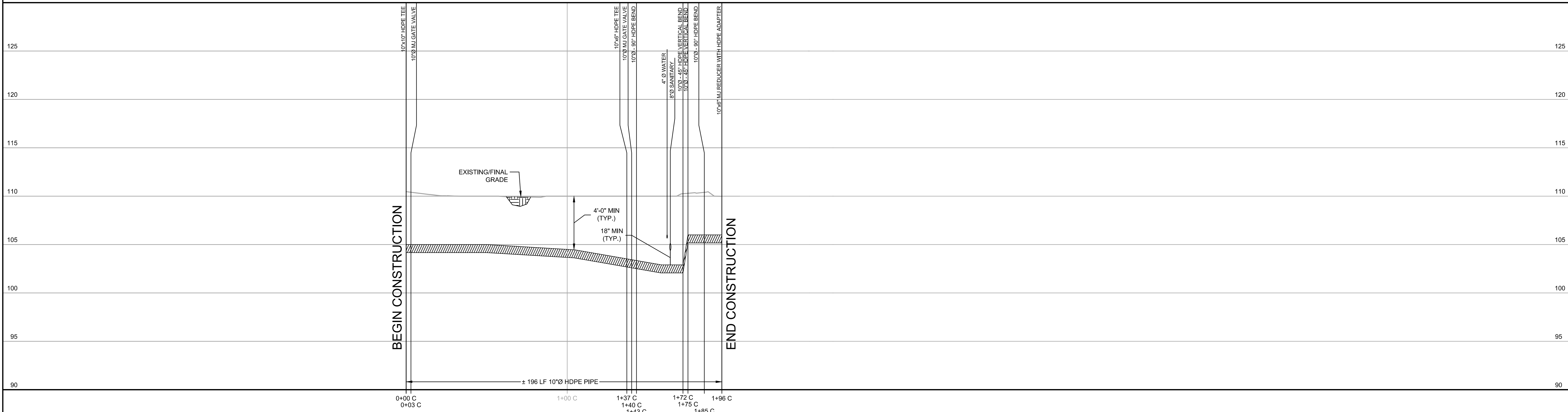
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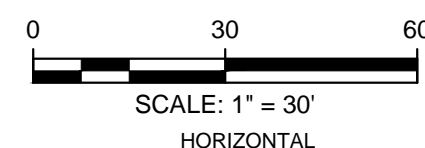
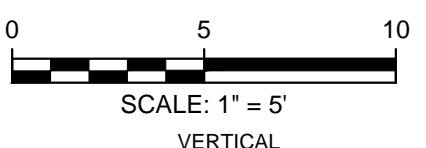
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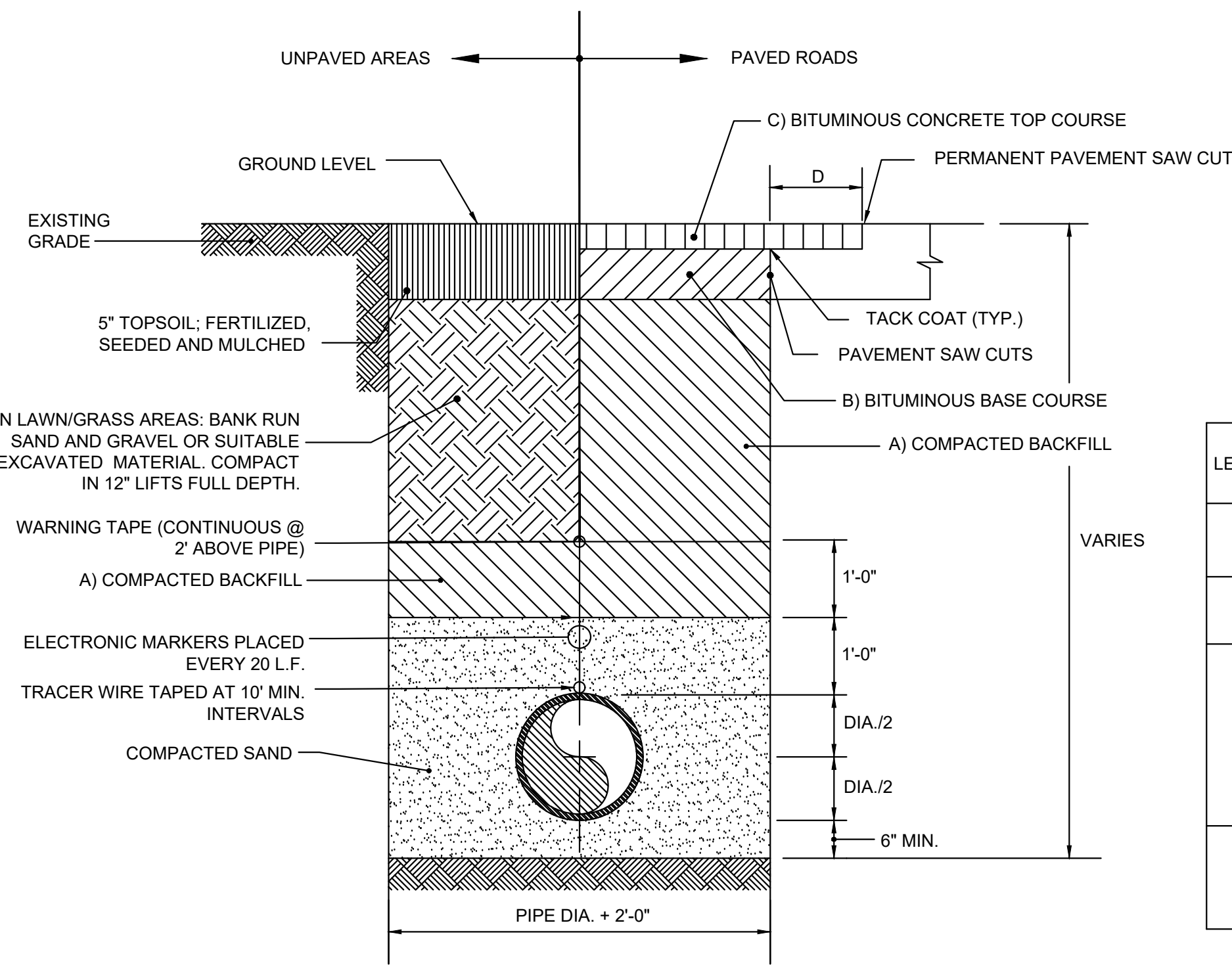
EARL C. SCHNEIDER
 NJ PROFESSIONAL ENGINEER LIC. No. 39397

Date _____

Project Number **381685** B/O **10** Total **14**

Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D AS SHOWN	Status IFC	Rev 0	Security STD
Drawing Number		C-08	

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL PLAN AND PROFILE - HUNTINGTON DRIVE - SHEET 7 OF 7

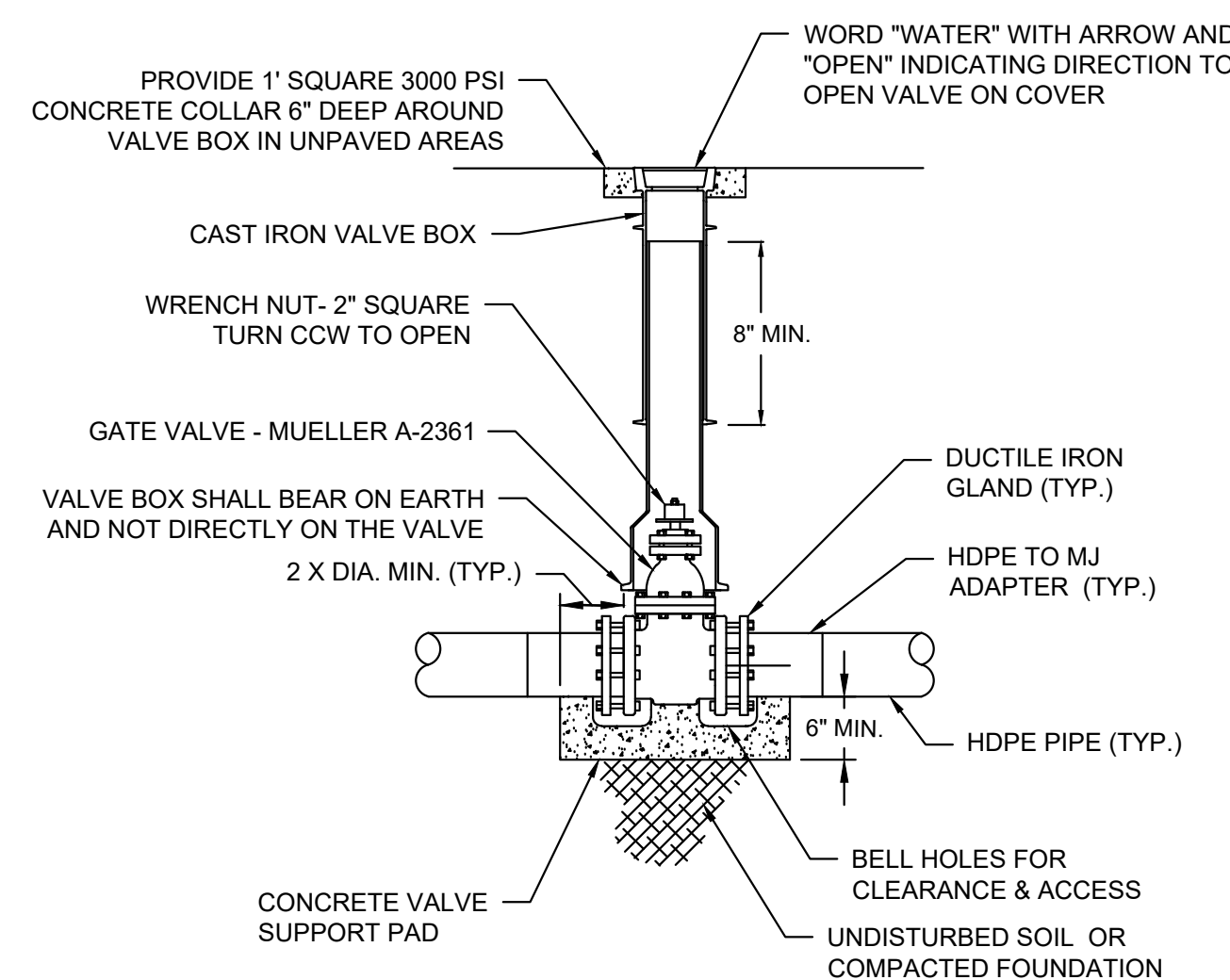


LEVEL	**EAST WINDSOR TOWNSHIP ROADS
A	DENSE GRADED AGGREGATE COMPACTED IN 1 FT. LIFTS.
B	6" COMPACTED M.A.B.C. BASE COURSE, IN 2 EQUAL LIFTS.
C	TEMP. - 2" M.A.B.C. COMPACTED FLUSH TO EXISTING PAVEMENT.
D	PERM. - MILL 18" OUTSIDE TRENCH AREA 2" DEEP, PLACE 2" F.A.B.C. MIX I-5 FLUSH TO EXISTING PAVEMENT.
D	18" OVERLAP ON ALL SIDES OF TRENCH.

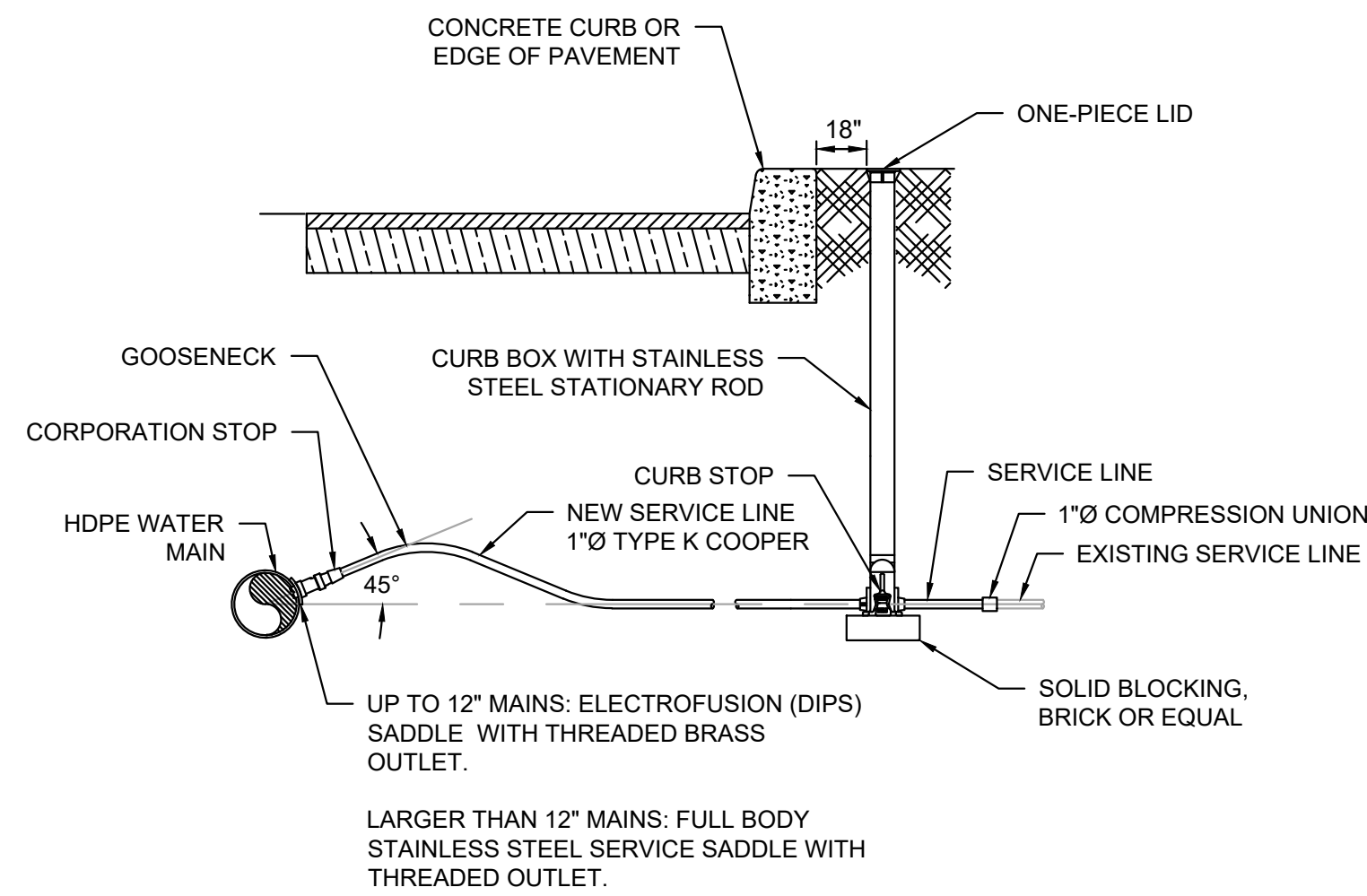
NOTES:
 RECYCLED CONCRETE IS NOT TO BE USED AS BACKFILL.
 COMPACTED BACKFILL TO BE FREE OF EXCESSIVE CLAY, ORGANIC MATTER AND BOULDERS.
 BACKFILL MATERIAL SHALL HAVE A MAXIMUM PARTICLE SIZE OF 3/4-INCH

** WHERE NEW PERMANENT PAVEMENT IN MUNICIPAL ROADS WILL BE INSTALLED WITHIN 3- FEET OF THE CURB LINE, THE MILLING AND PAVING SHALL EXTEND TO THE CURB LINE.

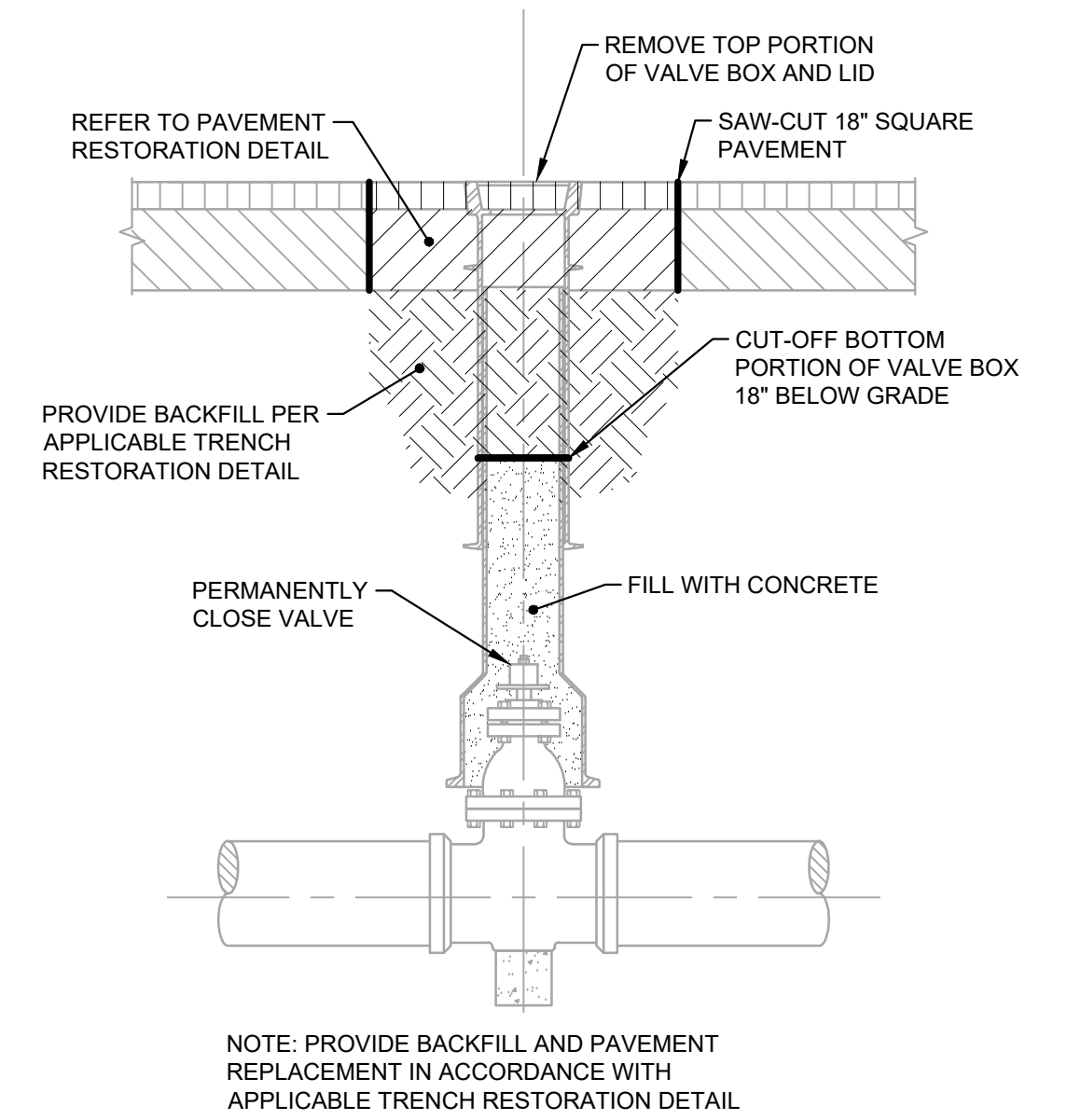
A TRENCH RESTORATION DETAIL - HDPE PIPE
NTS



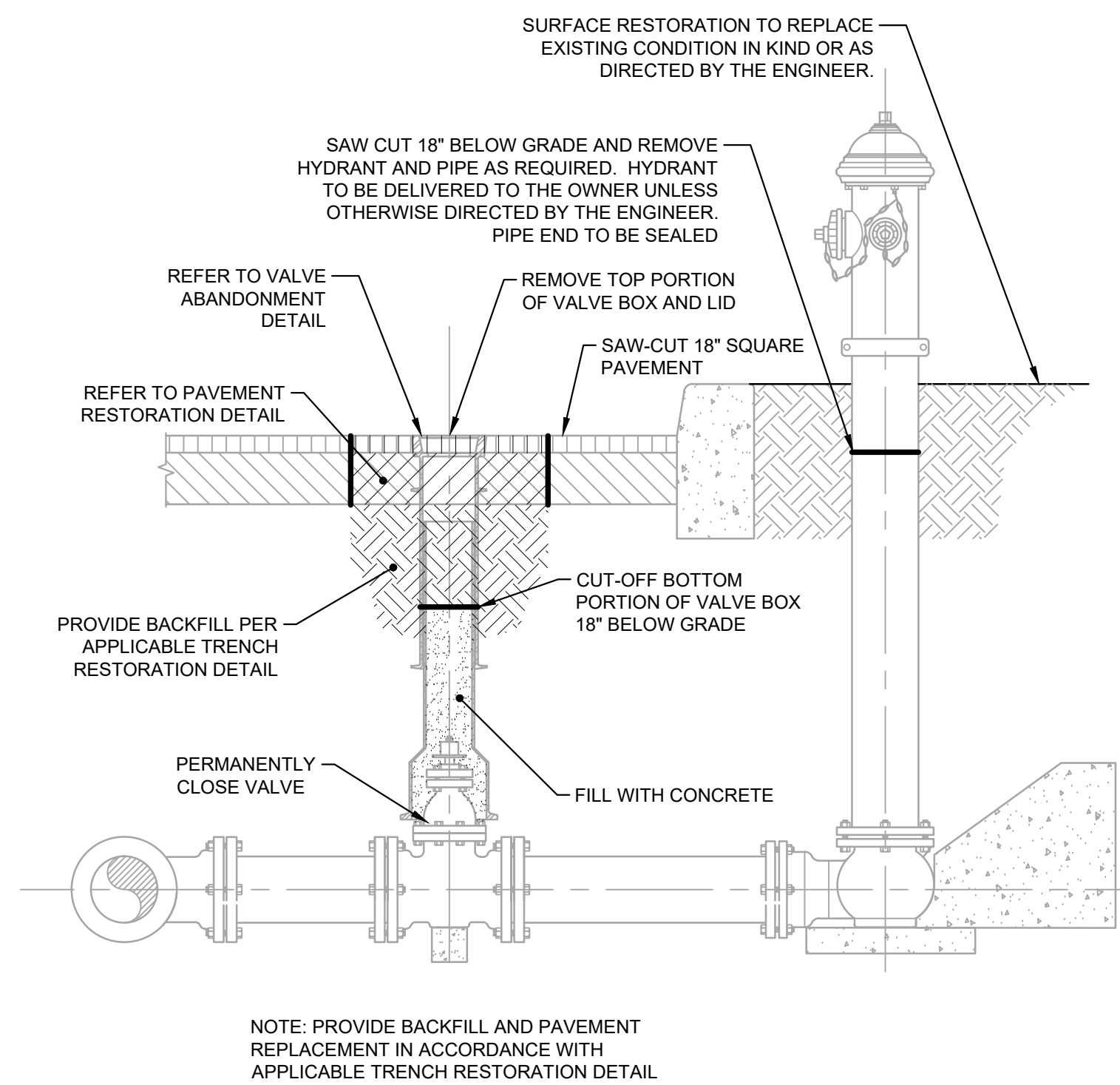
D GATE VALVE INSTALLATION DETAIL - HDPE PIPE
NTS



B SERVICE CONNECTION DETAIL - HDPE MAIN
NTS



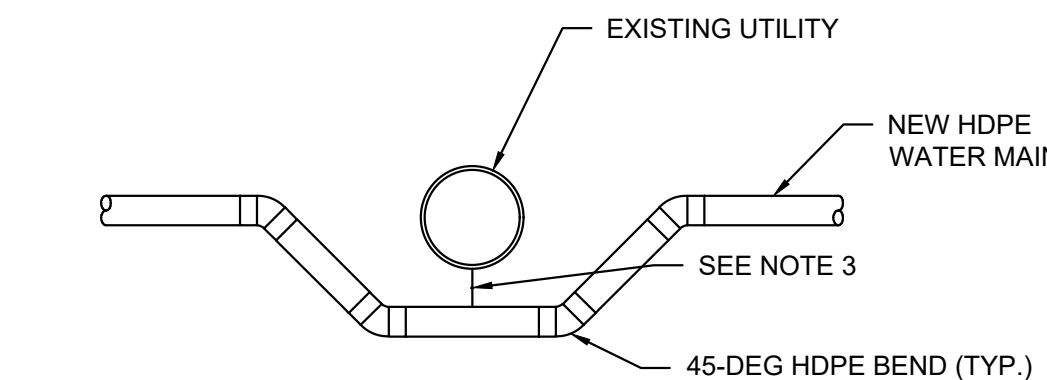
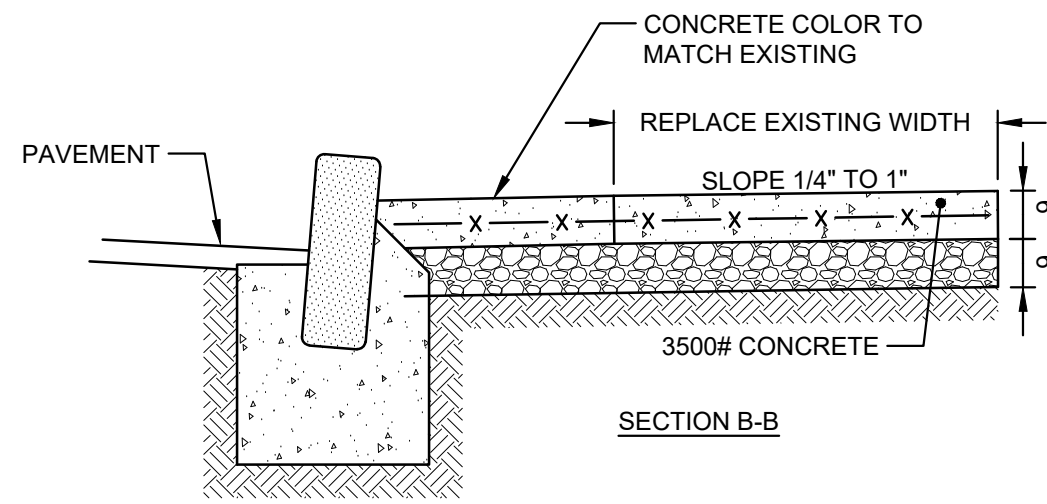
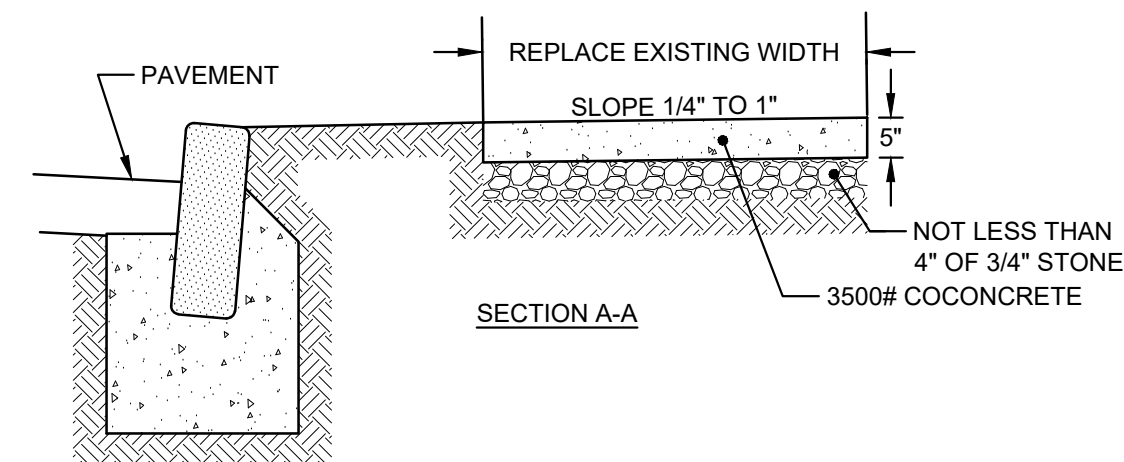
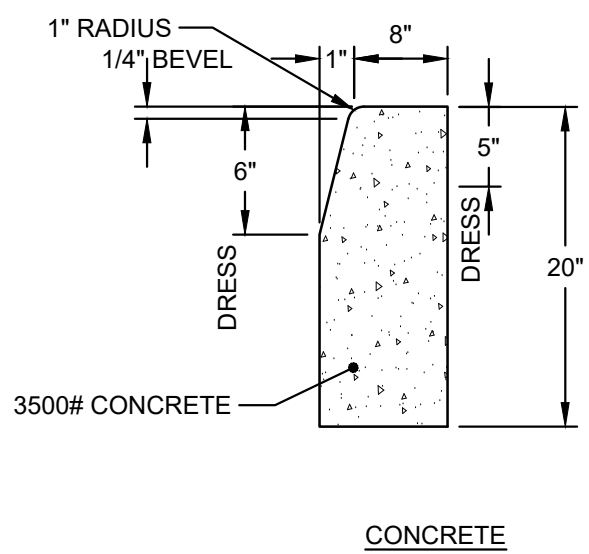
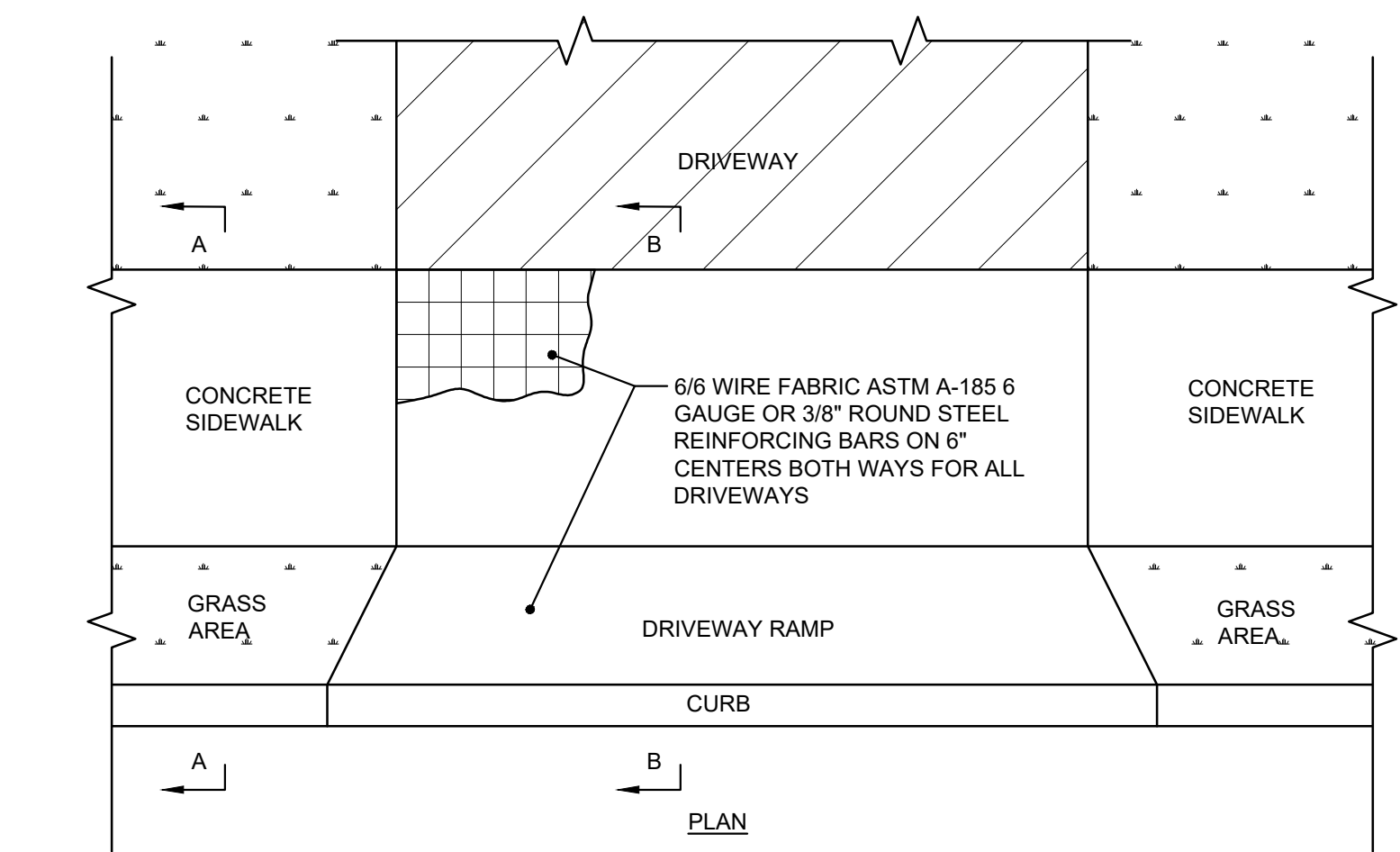
C VALVE ABANDONMENT DETAIL
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E FIRE HYDRANT REMOVAL DETAIL
NTS

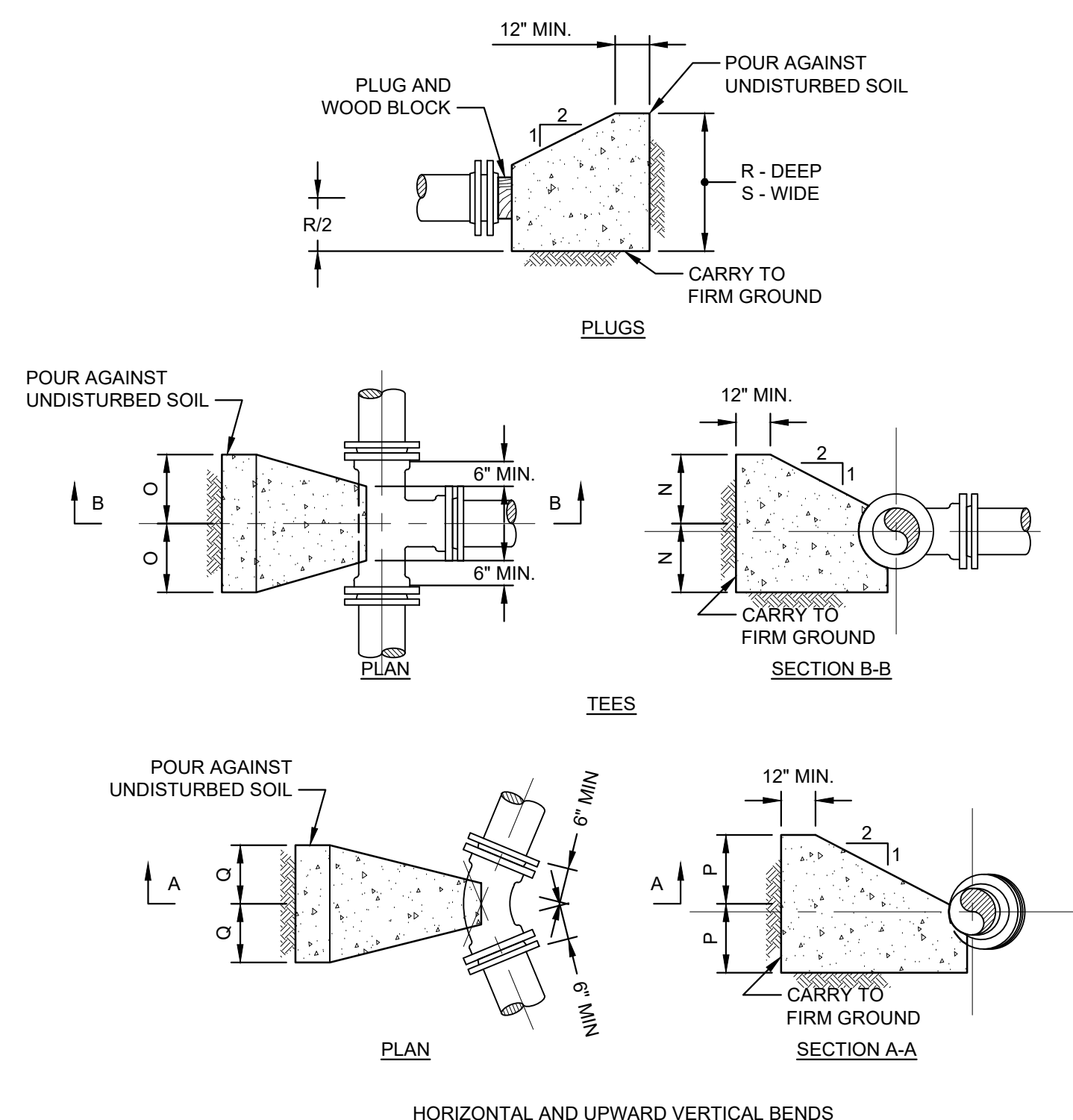
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	111 Wood Avenue South Iselin NJ 08830-4112 United States of America Certificate No. 24GA28016600 T +1 (800) 832 3272 F +1 (973) 376 1072 www.mottmacamericas.com	Client EAST WINDSOR MUNICIPAL UTILITIES AUTHORITY 7 WILTSHIRE DRIVE EAST WINDSOR, NEW JERSEY 08520	<table border="1"> <tr> <td>2</td> <td>10/23/18</td> <td>ARG</td> <td>EWMUA Review Comments</td> <td>SBP</td> <td>ECS</td> </tr> <tr> <td>1</td> <td>05/02/18</td> <td>ARG</td> <td>Mercer County SCD Review Comments</td> <td>SBP</td> <td>ECS</td> </tr> <tr> <th>Rev</th> <th>Date</th> <th>Drawn</th> <th>Description</th> <th>Ch'k'd</th> <th>App'd</th> </tr> </table>	2	10/23/18	ARG	EWMUA Review Comments	SBP	ECS	1	05/02/18	ARG	Mercer County SCD Review Comments	SBP	ECS	Rev	Date	Drawn	Description	Ch'k'd	App'd	Designer EARL C. SCHNEIDER NJ PROFESSIONAL ENGINEER LIC. No. 39397 Date _____	Designed A. GREEN Eng check S. PENDERGRASS	Drawn A. GREEN Coordination S. PENDERGRASS	Dwg check S. PENDERGRASS Approved E. SCHNEIDER	Scale at ANSI D AS SHOWN Status IFC Rev 1 Security STD	Title WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL CONSTRUCTION DETAILS - SHEET 1 OF 2
				2	10/23/18	ARG	EWMUA Review Comments	SBP	ECS																		
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Rev	Date	Drawn	Description	Ch'k'd	App'd																						
Project Number 381685	B/O 11	Total 14	Drawing Number C-09																								

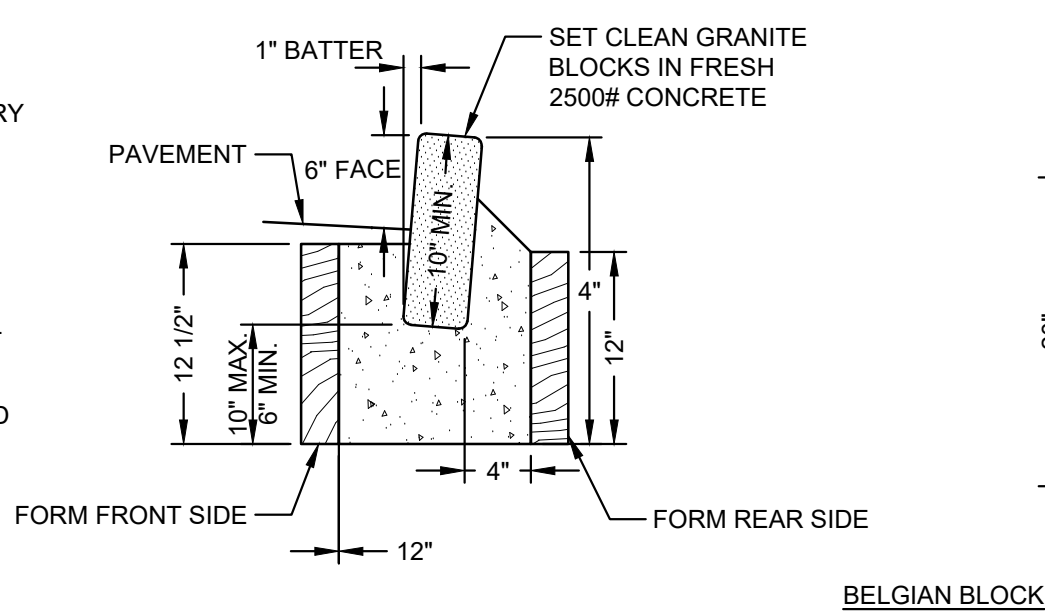


- NOTES:**
1. WATER MAIN MAY BE LOOPED ABOVE OBSTRUCTION IF 4' MINIMUM COVER IS MAINTAINED ABOVE MAIN.
 2. WATER MAIN SHALL BE HDPE PIPE. ALL JOINTS SHALL BE BUTT FUSED.
 3. MINIMUM CLEARANCE BETWEEN SANITARY SEWER AND WATER MAIN SHALL BE 18" VERTICAL AND 10" HORIZONTAL. WHERE NOT POSSIBLE TO INSTALL WATER MAIN OVER SANITARY SEWER, THEN THE SEWER SHALL BE OF WATER TIGHT CONSTRUCTION WITH JOINTS 10" MINIMUM FROM THE WATER MAIN OR WATER MAIN SHALL BE CONCRETE ENCASED. CLEARANCE BETWEEN WATER MAIN AND OTHER OBSTRUCTIONS SHALL BE 12" VERTICAL.
 4. CONCRETE THRUST BLOCKS SHALL BE PROVIDED AS DIRECTED BY ENGINEER. HDPE FITTINGS REQUIRING THRUST BLOCKS SHALL HAVE A FLEX RESTRAINT DEVICE INSTALLED ON THE FITTING BY ELECTROFUSION.

G UTILITY BY-PASS - HDPE PIPE
NTS



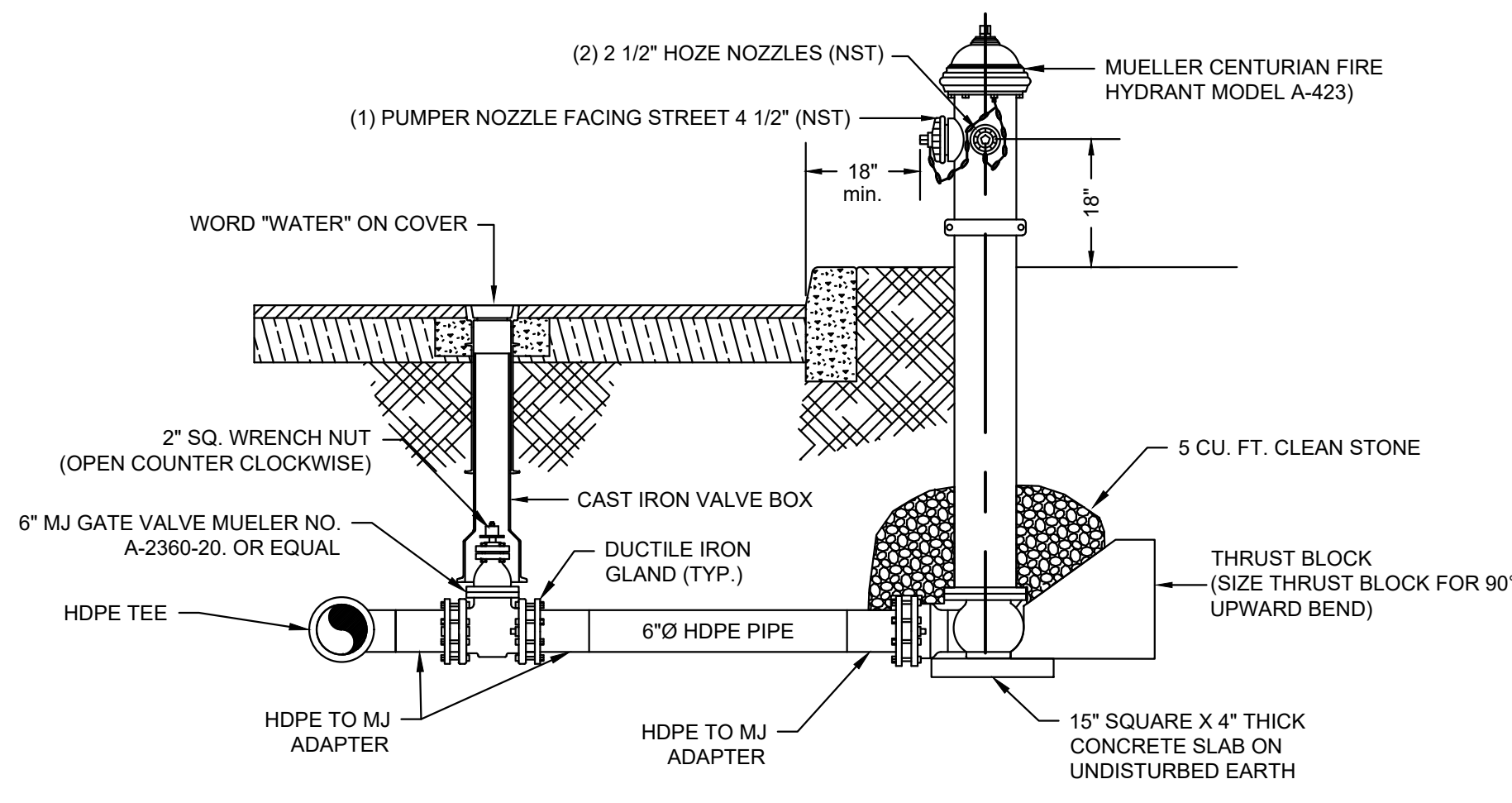
- NOTES:**
1. ALL CONCRETE SHALL BE 3500# CONCRETE, EXCEPT WHERE NOTED.
 2. TRANSVERSE JOINTS TO BE CLEAN CUT EVERY EIGHT FEET, AND ALTERNATE JOINTS TO BE BLIND.
 3. ALL JOINTS AND EDGES SHALL BE TOOLED. SURFACE TO BE BRUSHED TRANSVERSELY.
 4. EXPANSION JOINTS OF 3/8" MASTIC MATERIAL TO BE PLACED EVERY 32 FEET OF CURB.
 5. CURB AND SIDEWALK DETAILS ARE PROVIDED FOR GENERAL INFORMATION. ALL CURB AND SIDEWALK SHALL BE REPLACED TO MATCH EXISTING CONDITIONS.



F CURB AND SIDEWALK DETAIL
NTS

WHEN HDPE PIPE IS SUBSTITUTED FOR DUCTILE IRON PIPE, THE INSIDE DIAMETER OF THE DUCTILE IRON PIPE SHALL BE MAINTAINED AS SHOWN IN THE TABLE BELOW

DUCTILE IRON PIPE, CL 52		EQUIVALENT HDPE PIPE, SDR 11	
NOMINAL SIZE	INNER DIAMETER	NOMINAL SIZE	INNER DIAMETER
8"	8.39"	10"	8.961"
10"	10.40"	12"	10.656"
12"	12.46"	14"	12.351"



H FIRE HYDRANT INSTALLATION DETAIL - HDPE MAIN
NTS

THRUST BLOCKS FOR TEES, HORIZONTAL & VERTICAL BENDS, AND PLUGS
THRUST BLOCKS DESIGNED FOR 150 LB. PER SQ. IN. TEST PRESSURE AND 2000 LB. PER SQ. FT. SOIL PRESSURE

DESCRIPTION	DIMENSION	AND 2000 LB. PER SQ. FT. SOIL PRESSURE				
		4"	6"	8"	10"	12"
TEES	N	1'-4"	1'-6"	1'-8"	1'-10"	2'-0"
	O	0'-7"	0'-11"	1'-4"	1'-9"	2'-3"
	P	1'-2"	1'-4"	1'-6"	1'-8"	1'-10"
90 DEG. BEND	Q	0'-11"	1'-5"	2'-1"	2'-9"	3'-5"
	P	1'-0"	1'-2"	1'-4"	1'-6"	1'-8"
45 DEG. BEND	Q	0'-7"	0'-11"	1'-3"	1'-8"	2'-1"
	P	0'-10"	1'-0"	1'-2"	1'-4"	1'-6"
22.5 DEG. BEND	Q	0'-5"	0'-7"	0'-9"	1'-0"	1'-2"
	P	0'-8"	0'-10"	1'-0"	1'-2"	1'-4"
11.25 DEG. BEND	Q	0'-3"	0'-4"	0'-6"	0'-7"	0'-8"
	MIN. CONC. ANCHORAGE*	0.8 CY	1.5 CY	2.6 CY	3.9 CY	5.4 CY
45 DEG. BEND	MIN. CONC. ANCHORAGE*	0.4 CY	0.8 CY	1.4 CY	2.1 CY	3 CY
	MIN. CONC. ANCHORAGE*	0.2 CY	0.5 CY	0.7 CY	1.1 CY	1.5 CY
11.25 DEG. BEND	MIN. CONC. ANCHORAGE*	0.2 CY	0.5 CY	0.7 CY	1.1 CY	1.5 CY
	PLUGS/CAPS	R	2'-8"	3'-0"	3'-4"	3'-8"
	S	1'-2"	1'-10"	2'-8"	3'-6"	4'-6"

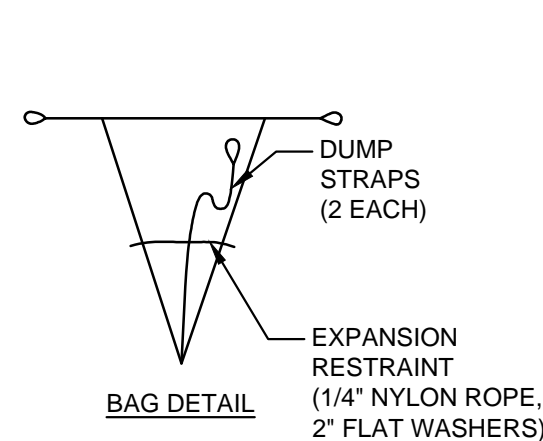
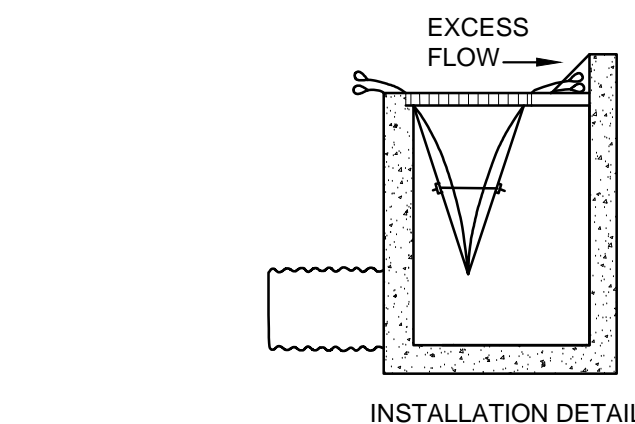
THRUST BLOCKS DESIGNED FOR 150 LB. PER SQ. IN. TEST PRESSURE AND 2000 LB. PER SQ. FT. SOIL PRESSURE

*MIN. CONC. ANCHORAGE (C.F.) WITHOUT BACKFILL AND NO GROUND WATER CONDITION

I THRUST BLOCK DETAILS
NTS

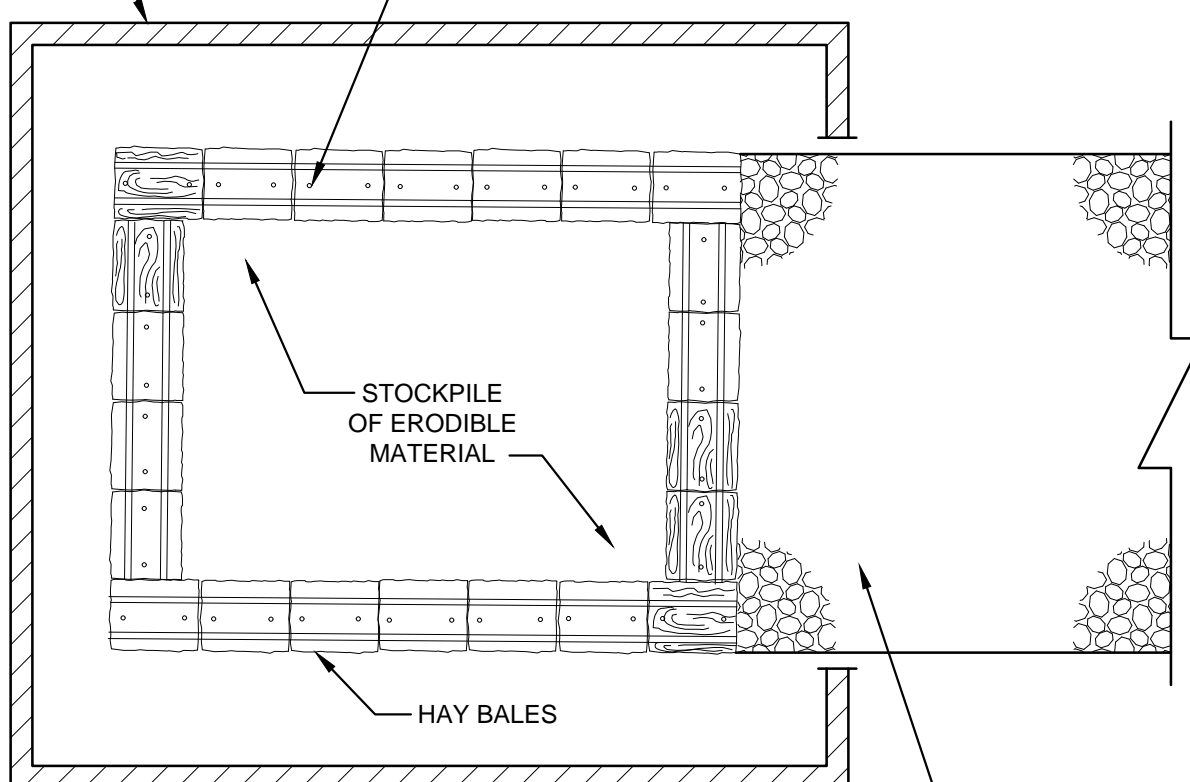
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Project Number 381685						B/O 12		Total 14		Drawing Number C-10			



SILT FENCE AROUND PERIMETER OF STOCKPILE (SEE DETAIL ON THIS SHEET.)

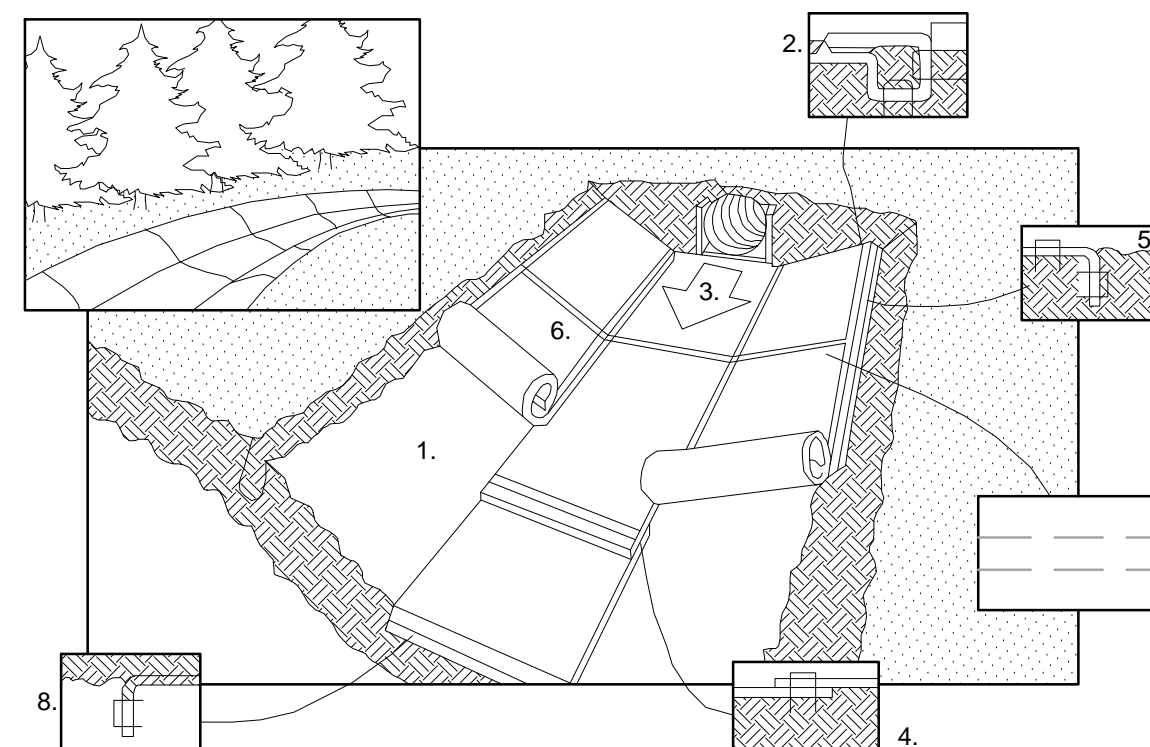
ANCHOR PINS NO. 5 STEEL BARS TWO PER BALE



NOTE: SIDE SLOPES SHALL BE A MAXIMUM OF 2:1. STOCKPILE SHALL BE SEEDED IMMEDIATELY.

MATERIAL STOCKPILE DETAIL

NTS



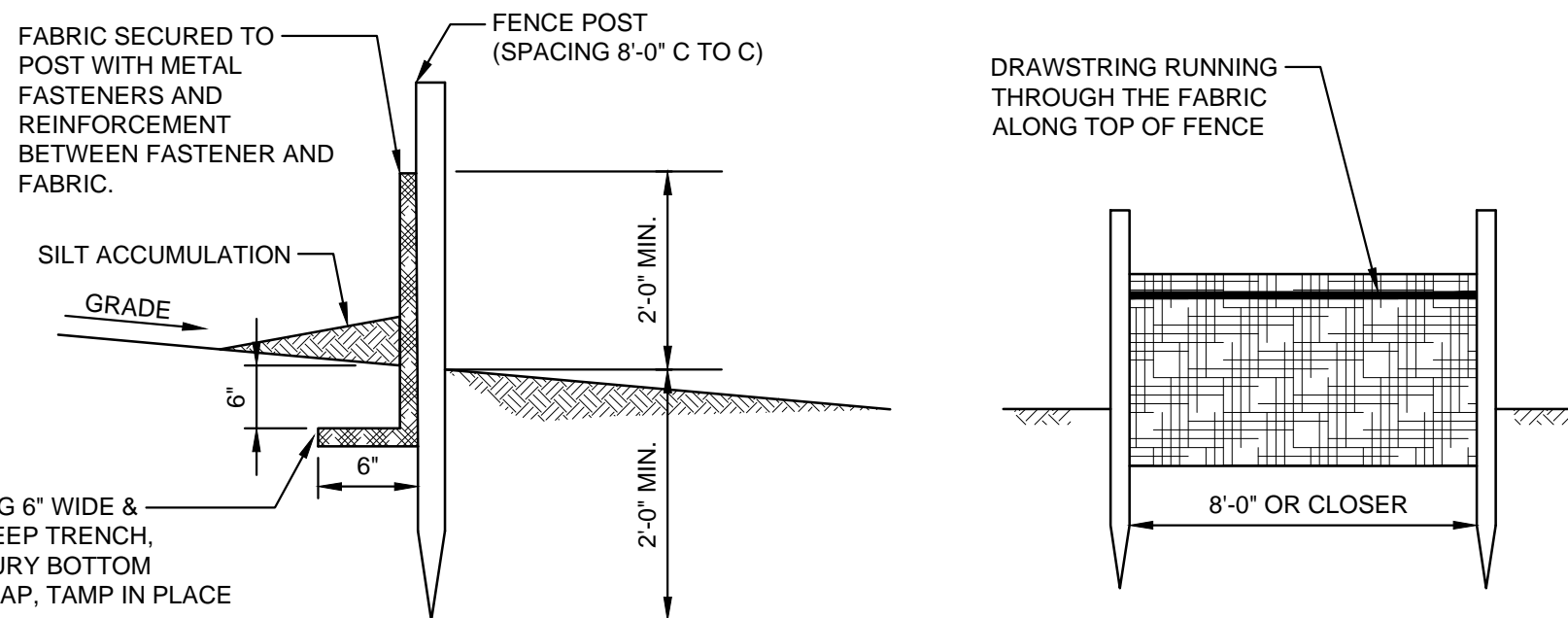
NOTES:

1. PREPARE SOIL BEFORE INSTALLING BLANKETS, INCLUDING APPLICATION OF LIME, FERTILIZER, AND SEED.
2. BEGIN AT THE TOP OF THE CHANNEL BY ANCHORING THE BLANKET IN A 6' X 6' WIDE TRENCH.
3. ROLL CENTER BLANKET IN DIRECTION OF WATER FLOW ON BOTTOM OF CHANNEL.
4. PLACE BLANKETS END OVER END (SHINGLE STYLE) WITH A 6" OVERLAP. USE A DOUBLE ROW OF STAGGERED STAPLES 4' APART TO SECURE BLANKETS.
5. FULL LENGTH EDGE OF BLANKETS AT TOP OF SIDE SLOPES MUST BE ANCHORED IN A 6" DEEP BY 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING.
6. BLANKETS ON SIDE SLOPES MUST BE OVERLAPPED 4" OVER THE CENTER BLANKET AND STAPLED 12" FOR C350 MATTING.
7. IN HIGH FLOW CHANNEL APPLICATIONS, A STAPLE CHECK SLOT IS RECOMMENDED AT 30 TO 40 FOOT INTERVALS. USE A ROW OF STAPLES 4' APART OVER ENTIRE WIDTH OF THE CHANNEL. PLACE A SECOND ROW 4" BELOW THE FIRST ROW IN A STAGGERED PATTERN.
8. THE TERMINAL END OF THE BLANKETS MUST BE ANCHORED IN A 6" DEEP X 6" WIDE TRENCH. BACKFILL AND COMPACT THE TRENCH AFTER STAPLING. (SOURCE: NORTH AMERICAN GREEN, 800-772-2040)

NOTE: HORIZONTAL STAPLE SPACING SHOULD BE ALTERED IF NECESSARY TO ALLOW STAPLES TO SECURE THE CRITICAL POINTS ALONG THE CHANNEL SURFACE.

EROSION CONTROL BLANKET

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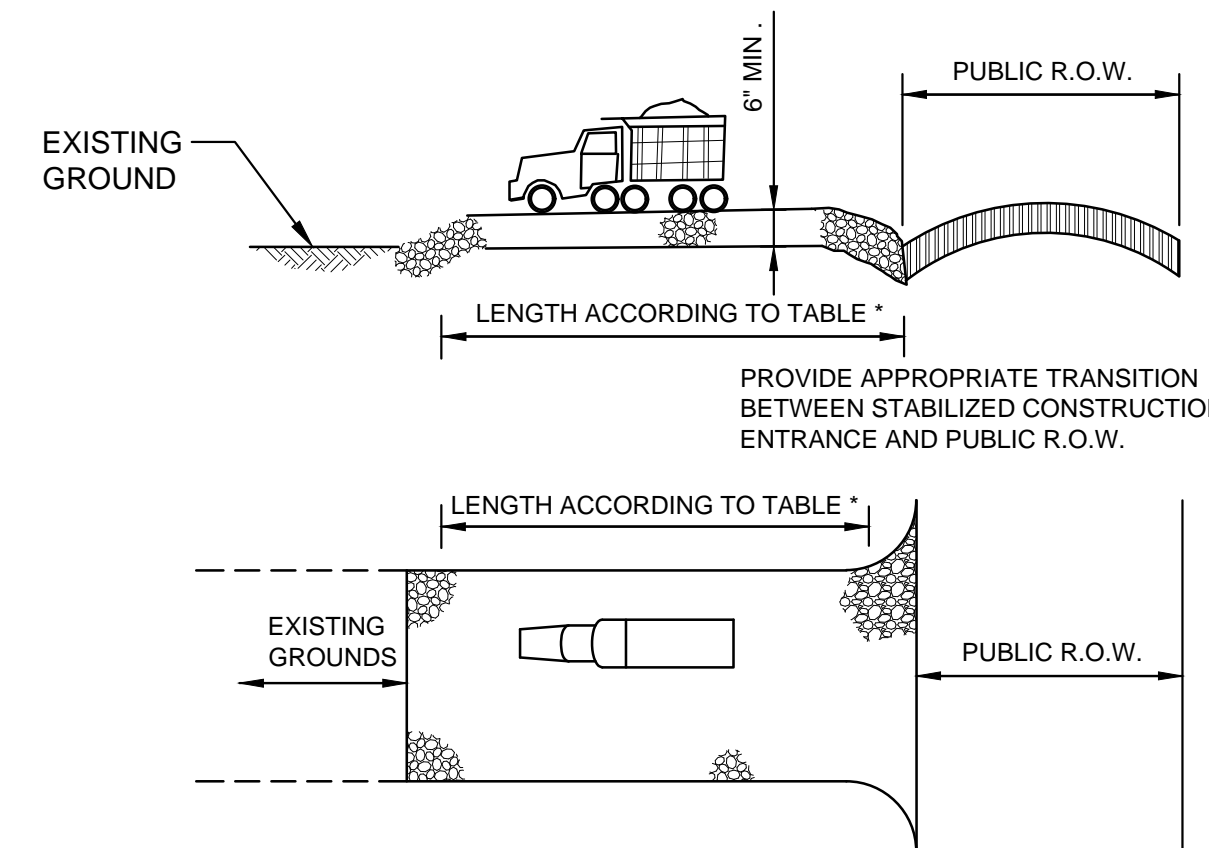


REQUIREMENTS FOR SILT FENCE:

1. FENCE POSTS SHALL BE SPACED 8 FEET CENTER-TO CENTER OR CLOSER. THEY SHALL EXTEND AT LEAST 2 FEET INTO THE GROUND AND EXTEND AT LEAST 2 FEET ABOVE GROUND. POSTS SHALL BE CONSTRUCTED OF HARDWOOD WITH A MINIMUM DIAMETER THICKNESS OF 1-1/2 INCHES.
2. A METAL FENCE WITH 6 INCH OR SMALLER OPENINGS AND AT LEAST 2 FEET HIGH MAY BE UTILIZED, FASTENED TO THE FENCE POSTS, TO PROVIDE REINFORCEMENT AND SUPPORT TO THE GEOTEXTILE FABRIC WHERE SPACE FOR OTHER PRACTICES IS LIMITED AND HEAVY SEDIMENT LOADING IS EXPECTED.
3. A GEOTEXTILE FABRIC, RECOMMENDED FOR SUCH USE BY THE MANUFACTURER, SHALL BE BURIED AT LEAST 6 INCHES DEEP IN THE GROUND. THE FABRIC SHALL EXTEND AT LEAST 2 FEET ABOVE THE GROUND. THE FABRIC MUST BE SECURELY FASTENED TO THE POSTS USING A SYSTEM CONSISTING OF METAL FASTENERS (NAILS OR STAPLES) AND A HIGH STRENGTH REINFORCEMENT MATERIAL (NYLON WEBBING, GROMMETS, WASHERS, ETC.) PLACED BETWEEN THE FASTENER AND THE GEOTEXTILE FABRIC. THE FASTENING SYSTEM SHALL RESIST TEARING AWAY FROM THE POST. THE FABRIC SHALL INCORPORATE A DRAWSTRING IN THE TOP PORTION OF THE FENCE FOR ADDED STRENGTH.

SILT FENCE DETAIL

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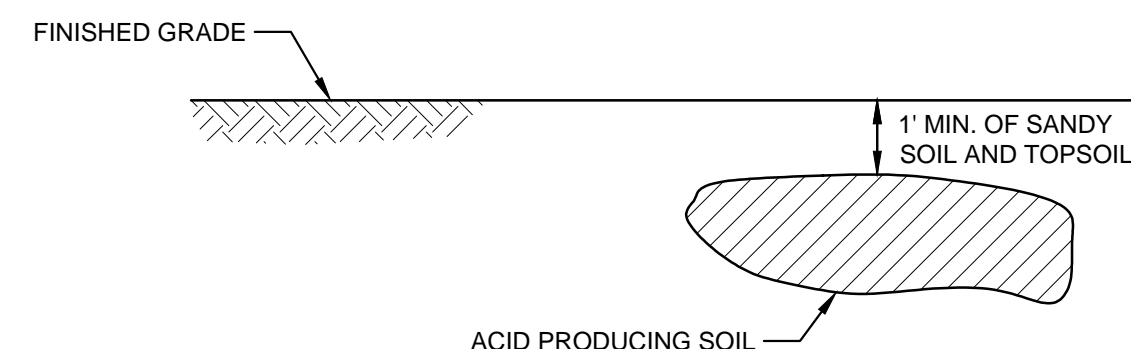
*NOTE: INDIVIDUAL LOT ACCESS POINTS MAY REQUIRE STABILIZATION. THICKNESS SHOWN IS FOR STONE CONSTRUCTION ENTRANCE ONLY (TYP.).

PERCENT SLOPE OF ROADWAY	LENGTH OF STONE REQUIRED	
	COARSE GRAINED SOILS	FINE GRAINED SOILS
0 TO 2%	50 FT.	100 FT.
2 TO 5%	100 FT.	200 FT.
>5%	ENTIRE SURFACE STABILIZED WITH HOT MIX ASPHALT BASE COURSE, MIX 1-2 ¹	

1. AS PRESCRIBED BY LOCAL ORDINANCE OR OTHER GOVERNING AUTHORITY.

STABILIZED CONSTRUCTION ENTRANCE DETAIL

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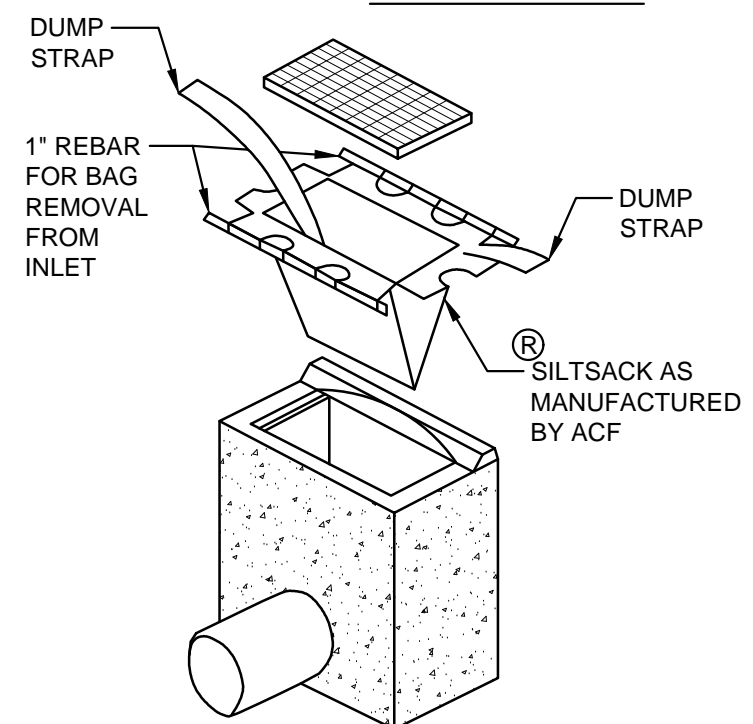


NOTES:

1. ACID PRODUCING SOILS ARE DEFINED AS SOILS CONTAINING IRON SULFIDE MINERALS OR SOILS WITH A pH OF 4.0 OR LESS.
2. IRON SULFIDE MINERALS WILL PRODUCE SULFURIC ACID WHEN EXPOSED TO THE AIR OR SURFACE WATERS.
3. SOIL USED TO COVER ACID PRODUCING SOILS SHALL HAVE A pH OF 5.0 OR MORE.
4. AREAS ON SLOPES SHALL BE COVERED WITH 2 FEET OF SUITABLE SOIL HAVING A pH OF 5 OR MORE. THE TOP 5 INCHES (UNSETTLED) SHALL BE TOPSOIL.
5. AREAS WHERE TREES AND/OR SHRUBS WILL BE PLANTED SHALL ALSO BE COVERED WITH A MINIMUM OF 2 FEET OF SUITABLE MATERIAL INCLUDING TOPSOIL TO A DEPTH OF 5 INCHES UNSETTLED.
6. ACID SOIL PLACEMENT SHALL BE AVOIDED, IF POSSIBLE, IN AREAS PROPOSED FOR FUTURE RESIDENTIAL LOTS.

BURIAL OF ACID PRODUCING SOILS

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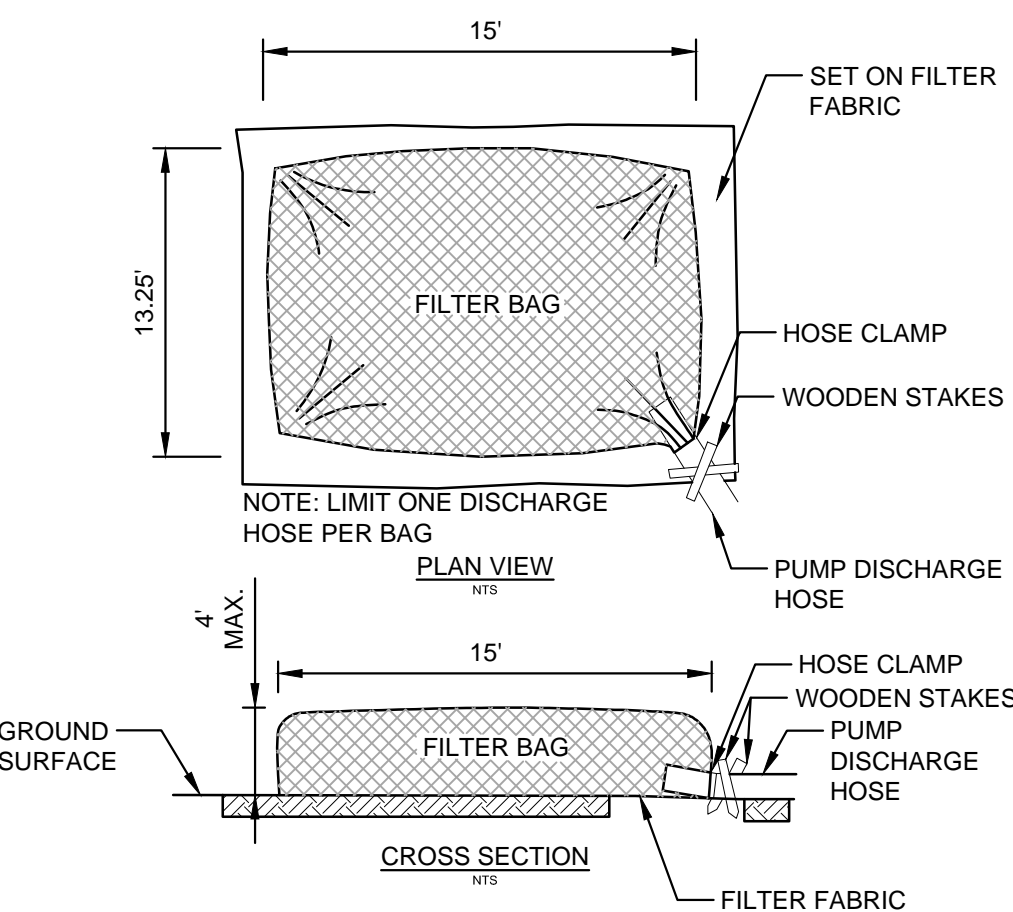


THE FOLLOWING APPLIES TO ALL METHODS OF STORM SEWER INLET PROTECTION:

1. MUST SLOW THE STORM WATER, PROVIDE THE COARSE SEDIMENT PARTICLES A CHANCE TO SETTLE, AND PROVIDE AN AREA TO RETAIN THE PARTICLES THAT HAVE SETTLED.
 2. IN ALL CASES, INLET PROTECTION SHOULD NOT COMPLETELY CLOSE OFF THE INLET. PROVISION MUST BE MADE TO ALLOW STORM WATER TO OVERFLOW OR BYPASS FILTER.
 3. THE PROTECTION DEVICE WILL BE DESIGNED TO CAPTURE OR FILTER RUNOFF FROM THE 1 YEAR, 24 HOUR STORM EVENT AND SHALL SAFELY CONVEY HIGHER FLOWS DIRECTLY INTO THE STORM SEWER SYSTEM.
- OTHER METHODS THAT ACCOMPLISH THE PURPOSE OF STORM SEWER INLET PROTECTION MAY BE USED IF APPROVED BY THE SOIL CONSERVATION DISTRICT.
 - INSPECTIONS SHALL BE FREQUENT. MAINTENANCE, REPAIR, AND REPLACEMENT SHALL BE MADE PROMPTLY, AS NEEDED. THE BARRIER SHALL BE REMOVED WHEN THE AREA DRAINING TOWARD THE INLET HAS BEEN STABILIZED.
 - THE CONTRACTOR SHALL INSTALL STORM SEWER INLET PROTECTION IN ACCORDANCE WITH THE SE&SC IN NJ #28-1 JANUARY 2014.

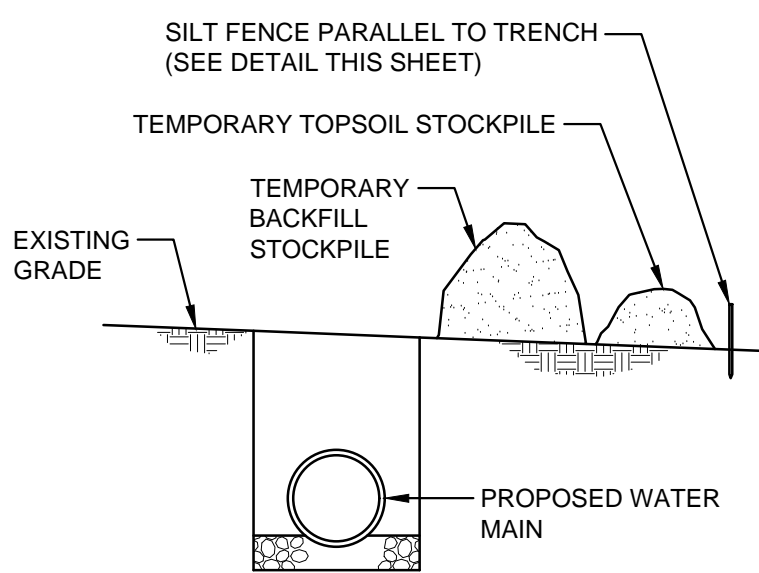
INLET SEDIMENT CONTROL DEVICE DETAIL

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NOTES:

1. FILTER BAGS WILL BE USED AS AN EFFECTIVE FILTER MEDIUM TO CONTAIN SAND, SILT AND FINES WHEN TRENCH DEWATERING. THE WETLAND FILTER BAG CONTAINS THESE MATERIALS WHILE ALLOWING THE WATER TO FLOW THROUGH THE FABRIC.
2. WETLAND FILTER BAGS MAY REPLACE HAY BALE CORRALS DURING TRENCH DEWATERING. AT THE DISCRETION OF THE ENVIRONMENTAL INSPECTOR, TO INSURE PROPER INSTALLATION, FILTER BAGS WILL BE PLACED ON RELATIVELY FLAT TERRAIN FREE OF BRUSH AND STUMPS TO AVOID RUPTURES AND PUNCTURES. PROPER INSTALLATION REQUIRES CUTTING A SMALL HOLE IN THE CORNER OF THE BAG, INSERTING THE PUMP DISCHARGE HOSE, AND THEN SECURING THE DISCHARGE HOSE TO THE BAG WITH A HOSE CLAMP. FILTER BAGS WILL BE PLACED AS FAR AWAY FROM FLOWING STREAMS AND WETLANDS AS POSSIBLE.
3. PRIOR TO REMOVING A BAG FROM THE HOSE, THE BAG WILL BE TIED OFF BELOW THE END OF THE HOSE ALLOWING THE BAG TO DRAIN. DRAINAGE WILL NOT BE ALLOWED THROUGH THE INLET HOLE. TO AVOID RUPTURE, THE BAGS WILL BE ATTENDED AND PUMPING RATES MONITORED. ONCE THE BAG IS INFLATED TO A HEIGHT OF 4 FEET, PUMPING WILL STOP TO AVOID RUPTURE. FILTER BAGS USED DURING CONSTRUCTION WILL BE BUNDLED AND REMOVED FOR PROPER DISPOSAL.
4. FILTER BAGS ARE CONSTRUCTED OF NON-WOVEN GEOTEXTILE FABRIC. A MAXIMUM OF ONE SIX INCH DISCHARGE HOSE WILL BE ALLOWED PER FILTER BAG. BAG CAPACITY WILL BE EXCEEDED BEYOND 2,000 GALLONS PER MINUTE. TYPICAL BAG DIMENSIONS ARE 15 FEET BY 13.25 FEET. TO HELP PREVENT PUNCTURES, GEOTEXTILE FABRIC WILL BE PLACED BENEATH THE FILTER BAG WHEN USED IN WOODED LOCATIONS. UNATTENDED FILTER BAGS WILL BE ENCIRCLED WITH A HAYBALE OR SILT FENCE CORRAL. HOSE CLAMPS WILL BE USED TO SECURE THE DISCHARGE HOSE, WIRE OR STRING WILL NOT BE USED.

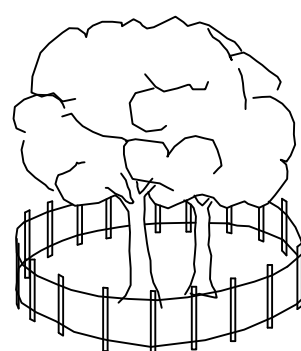


NOTES:

1. EXISTING BACKFILL MATERIAL TO BE TEMPORARILY STOCKPILED AS SHOWN AND PLACED BACK IN TRENCH IF DEEMED SUITABLE BY THE ENGINEER.
2. EXISTING TOPSOIL MATERIAL TO BE TEMPORARILY STOCKPILED AS SHOWN AND PLACED ALONG TOP OF TRENCH FOLLOWING BACKFILLING OPERATIONS.

TYPICAL TEMPORARY MATERIAL STOCKPILE DETAIL IN UNPAVED AREAS

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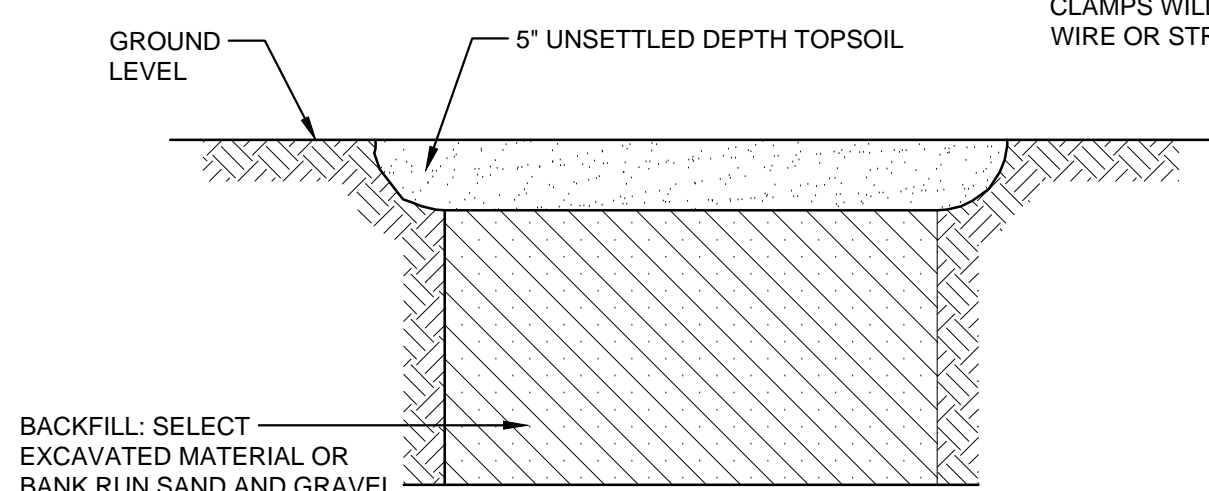
NOTE: ALL SPECIMEN TREES AS SHOWN ON THE PLANS BY SIZE & TYPE ARE TO BE PROTECTED DURING CONSTRUCTION. THE CONTRACTOR SHALL INSTALL SNOW FENCING AT THE DRIP LINE OF EACH SPECIMEN TREE BEFORE WORKING IN THE VICINITY OF THE TREE, AS DIRECTED BY THE ENGINEER.

CORRECT FENCING FOR SPECIMEN TREE PROTECTION

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LAWN RESTORATION

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NOTE: 5" UNSETTLED DEPTH OF TOPSOIL. SEED, FERTILIZER WITH STRAW MULCH AND TACKIFIER FOR ALL DISTURBED AREAS.

LAWN RESTORATION

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Project Number **381685** B/O **13** Total **14**

Designed	A. GREEN	Eng check	S. PENDERGRASS
Drawn	A. GREEN	Coordination	S. PENDERGRASS
Dwg check	S. PENDERGRASS	Approved	E. SCHNEIDER
Scale at ANSI D AS SHOWN	Status IFC	Rev 1	Security STD

Drawing Number **C-11**

SOIL EROSION AND SEDIMENT CONTROL PLAN

MERCER COUNTY SOIL CONSERVATION DISTRICT

Title
WATER MAIN REPLACEMENT HUNTINGTON DRIVE CIVIL SOIL EROSION AND SEDIMENT CONTROL DETAILS - SHEET 1 OF 2

